

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVI

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## PASTORS' AND LAYMEN'S CONFERENCE Laurel, Nov. 12-13

This must be a good place for the meeting for people are remarking at the start that we have not had so many people at the opening in any previous meeting. And surely no people ever gave the incoming Baptists a warmer welcome. Everybody knows that the fellowship of the saints is a large part of our religion, and there is no place where this fellowship is more in evidence or more sincere than among Mississippi Baptists. Those who go to one meeting want to go to all of them.

An organ voluntary called all of us to worship, and the rich tones of the big pipe organ of this First Church are a good prelude to soulful singing. Rev. Wm. Lowrey Compere of Ellisville announced and led in singing "All hail the power of Jesus' name." How it swelled from pulpit to galleries! That's a song we shall all be glad to sing in heaven. Rev. J. B. Parker of Ripley presided and Mr. C. C. White of Jackson kept the record.

In the absence of Rev. C. Z. Holland of Newton, Rev. T. W. Green of Magnolia, led the devotional service directing our minds to the scripture, "Let the words of my mouth and the meditations of my heart be acceptable in thy sight." We need to speak some. We need to pray much. What would happen if all God's people should now give themselves to prayer? Prayer was led by brethren W. R. Cooper, R. L. Breland and E. O. Sellers, that our thoughts and words during this convention might be divinely directed.

Pastor W. C. Howard of Forest was elected President, and W. L. Meadows of Quitman, vice-president. Mr. C. C. White was re-elected secretary.

The subject for the evening is "How may we more definitely approach the realization of the Christian ideal?" The first speaker, Dr. B. H. Lovelace spoke of this ideal in the local church. He said the New Testament is of divine origin and has a divinely appointed task. It was divinely guided, as at Antioch; as was Paul in his missionary journeys; as Philip from Samaria to the Ethiopian; as Peter to Cornelius.

The New Testament church was orthodox in the gospel it preached; also guided in the organization. The Jerusalem Church was generous in giving. It was a growing church, daily increasing in numbers. It was a ministering church, to all human needs. If the churches had kept this up, no other organization would have been needed. It was a missionary church; the gospel was preached to all the nations round about. No historian has found any date for the origin of Baptist churches this side of the apostles. We must ask ourselves if we have the same anointing for our task? It is ours for the asking. We must follow the leadership of the Holy Spirit to be apostolic in character. We have the same message. We need the same Spirit, and the same power. Are we as liberal in giving? A tithe of our income would wipe out all our debts. We

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## BAPTIST STATE CONVENTION Laurel, Mississippi

President Bryan Simmons called the ninety-sixth session to order on the minute. The song service was led by brother Carl A. Kosanke of Brookhaven. The white-robed choir filed in during the organ prelude. A robed choir in a Baptist church in these parts is unusual, but they attracted favorable comment and certainly led the singing excellently. "Come Thou, Almighty King" was sung; prayer led by Dr. E. K. Cox of Gloster. A special anthem was given by the choir of the host church.

The welcome address was made by Judge W. J. Pack. He granted immunity for all Baptist visitors and messengers. Fifty years ago there was no such place as Laurel. Captain Hardy once president of this convention named the town which has become a city, from the laurel bush. Growth has been rapid and for a while shipped more lumber than any place in the world. Masonite products are now produced from pine waste, and employing 1,000 men. The first plant for manufacturing starch out of sweet potatoes was built in Laurel.

Spiritual ideals and civic righteousness have been the pride of the city from the beginning. Baptists have kept growth with other interests in the city.

Judge Jackson who was to have responded to the address of welcome not being present, Dr. B. Locke Davis of Gulfport responded to the address of welcome. He spoke of the great pains which our hosts have taken to make everybody comfortable. Nothing has been left undone to make provision for every need. We are here for a serious and spiritual purpose. We shall strive to justify all this expenditure of brotherly kindness by seeking fully to do the Master's work for which we are come. May the Spirit of our God guide us wholly.

The sermon was then preached by Dr. L. Bracey Campbell preceded by a special musical number by the choir. Dr. Campbell's text was from Rev. 2. The subject, The Lord of The Faithful. As we hope to publish the sermon in full, no synopsis is given here.

A look around the room before the sermon begins shows a house full of people, apparently every seat taken downstairs and in the galleries, with chairs brought in to accommodate some others who came late.

And now the sermon is over, and we feel that we have walked down the great corridors of truth in fellowship with the Lord and with His people. When the preacher talked about Jesus some of us felt the spirit of glory and of God.

The time for organization having arrived, Dr. Webb Brame nominated Dr. Lawrence T. Lowrey for president. Rev. A. S. Johnston also nominated Dr. D. M. Nelson. Tellers were appointed to take the ballot. Dr. Nelson was elected President. W. E. Lee was re-elected Secretary without opposition.

Four men were nominated for vice-president: G. C. Hodge, F. M. Purser, C. C. White and W. J. Pack.

The following were elected: W. J. Pack and C. C. White.

Pastor W. A. Sullivan of Natchez brought to the Convention an invitation to meet in Natchez in the centennial year 1936. Rev. R. L. Wallace brought a memorial from Hinds-Warren Association requesting that the Convention meet in Natchez in 1936. Rev. J. L. Boyd offered a resolution providing for proper preparation for the centennial in Natchez. A motion was also carried expressing approval of the purpose to go to Natchez two years hence.

Dr. J. F. Carter read a series of resolutions offered by joint committees from the following associations, Newton, Neshoba, Clarke, Jasper, Scott and Leake, Gen. Association and Smith, praying that Clarke College be operated as a Baptist college, to be leased and operated by representatives of these associations. Referred to the Committee on Review of Education Report.

Pastor Pearson of Macon offered a resolution authorizing the lease of the college to the representatives of the above associations, for \$1.00 a year, to operate a Baptist school. Referred to the same committee. The Secretary was instructed to send greetings to the other state conventions and the Methodist Conference.

### Wednesday Morning

Brother Kosanke of Brookhaven led in the singing of "Take time to be holy," and "Happy Day."

Rev. I. F. Metts of Goodman led the opening prayer.

Committee on Nominations for next year: W. M. Whittington, B. H. Lovelace, D. W. Moulder, G. O. Parker and J. H. Hooks.

Committee on Resolutions: W. H. Morgan, Jeff Kent, T. W. Young, W. R. Cooper and A. S. Bozeman.

Committee on Time, Place and Preacher: J. A. Barnhill, L. B. Campbell, J. S. Riser, Jr., Owen Williams and J. H. Street.

Rev. A. F. Crittendon made the report on the Baptist Assembly. A good program has characterized the meetings, but the attendance has been unsatisfactory. A plan is now proposed which shall increase the attendance. A Conference on Evangelism is planned; one on Pastors' Problems; another on Social Problems of Young People. We have no mountains in Mississippi but we go to these meetings for inspiration and spiritual refreshment. Dr. W. E. Denham is engaged for next year's encampment. Some outstanding leader will be secured for the Evangelistic Conference. Likewise for the Conference on Pastoral Problems. All departments will have training classes as heretofore. Report adopted.

Telegrams were read from Natchez inviting the 1936 Convention by Mayor and Hotels. McComb invites Convention for 1935, Louisiana and North Carolina Baptists sent greetings.

C. J. Olander read report of Committee on Aged Ministers' Relief. \$2,203 were given to Mississippi ministers and their widows last year, distributed among 56 people. Our only source of

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## Sparks and Splinters

Pastor W. L. Meadows preached in his own meeting at Quitman, and Rev. J. H. Street of Meridian led the singing. The church showed a fine spirit of cooperation and twenty-six were added to the church.

The Christian and Missionary Alliance of New York issues a statement with reference to Missionary Paul L. Young in Ecuador. It is denied that he acted as salesman for any munition company, nor received compensation from such. On the contrary he sought to induce the Equadorian government to substitute tear gas for bullets.

Dr. D. M. Gardner of St. Petersburg, Fla., whose church has hundreds of copies of the state paper going to the members, says a large church needs the paper more than a small church because it is impossible for the pastor of a large church, personally and regularly to visit his people and minister to them as they need.

We are told that all the railroads of the state are giving free transportation to supplies sent to the orphanages in Jackson also to the Old Ladies' Home and the Old Men's Home, for Thanksgiving. The generosity of the railroads in this matter and in other ways to philanthropic work amounts to many thousands of dollars. And we here and now move them a hearty vote of thanks.

First Church, Oklahoma City, is celebrating its forty-fifth year and the fifth year of the pastorate of Dr. T. L. Holcomb. The church began with the founding of the city. There are now 200,000 people in the city and 4,800 in the church membership. The church has kept pace. In the five years of Dr. Holcomb's pastorate there have been 2,200 added to the church. A modern fire-proof educational building has been erected to care for 2,500 in Sunday school. Dr. N. R. Drummond is the assistant pastor.

Editor E. D. Solomon says in Florida Baptist Witness: "We do not desire to give any undue alarm concerning present conditions in America. But the people should know the facts. Aubrey Williams of FERA reports there are now 16,000,000 persons being kept alive by Government relief. This is 6,000,000 more than a year ago, and the Government is five billion dollars deeper in debt. Now Donald Richberg, who heads the NRA, says there will be 23,000,000 people on Government relief by February, 1935. Perhaps when the election is over facts will be given to the public more freely. What will be the end? When there is the greatest grain shortage per person in the world since the days of Joseph, and when there are 3,000,000 tons shortage in meat, where are we headed? Think of slaughtering 7,500,000 head of cattle, making it impossible to replenish beef cattle. Should we not be careful to preserve foodstuff? Should not Christians pray earnestly for God's wisdom? One of Washington's writers says, 'The President has lost his smile.' Yet the world goes on in its sin and wickedness and folly."

Bruce: Rev. O. C. Cooper, who was recently called to the pastorate for full time of the Baptist Church here moved in this week from Lake City, Ark., where he has lived for the past several years. Brother Cooper was reared in this county and has a great host of kindred and friends who are happy at his return. He has been away in the west the past 15 years doing pastoral and evangelistic work in several states and his work has been greatly blessed. The church here at Bruce is only seven years old and went to half time two years ago and now has a membership of about 300 people, who decided to go to full time, as we have a fast growing town and surrounded by fine citizens and fertile soils. Brother Cooper has a noble family and the town extends to them a hearty welcome.—Reporter.

Louisiana Baptists increased their 1934 gifts a little more than fifty per cent over 1933. The tide has turned.

Two hundred and twenty messengers were enrolled by the opening of the Convention at Laurel. Many others were registered later.

Dr. G. P. White, pastor First Baptist Church, Hazlehurst, spoke to the student body of Southwest Junior College while in a meeting in Summit.

Brother F. J. Eubanks of Lucedale writes to thank all who prayed for prohibition victory in George County, where the vote against the sale of beer was more than two to one.

Every precinct in Leake County voted against the sale of beer, in the election of last week. This is the sixth county in the state that has voted on this question and all voted dry.

Twenty-Six were added to the First Church, Brookhaven, during the meeting in which Dr. W. E. Denham preached. Pastor Crittendon says the preaching was the sort that strengthens the faith and moral fibre of the people of God.

A telegram was received from Dr. M. E. Dodd to the State Convention, sent from Fukuoka, Japan, sending greetings and referring to Romans 1:8 which reads, "I thank my God through Jesus Christ for you all, because your faith is proclaimed in the whole world."

The program of the Pastors' and Laymen's Conference was good throughout, and there were mighty few greyheads on the program. If there was any weak spot in the execution of the program it was that there was no time left for general discussion on any of the themes.

Well, the people at Laurel treated us fine and no mistake. They got ready for the Convention and saw to it that the machinery ran smooth from start to finish. The committees did their work well, and the whole community was a committee to see that we were happy. We should like to mention several names of people who were kind, but where would we stop? The Lord reward and bless them.

See in this issue a statement from President L. R. Scarborough with reference to grapefruit and oranges from the orchards of the Seminary in the Rio Grande Valley. We know from eating this grapefruit that there is none better than is grown there. Help yourself and help the Seminary by sending Dr. Scarborough an order, and get it in early.

The friends of Dr. Zachariah Thornton Cody, editor of the Baptist Courier of South Carolina, took the front page of that excellent paper last week to express some appreciation of his nearly 25 years of service as editor. And he deserves every good thing they can say about him. There is no more loyal, royal soul among Southern Baptists. The Lord gave him the spirit of wisdom and the people found it out and they have looked to him for leadership beyond the borders of his own state.

The Blaine Baptist Church has made some very real progress during the past year. Its membership has been increased by the addition of a number of families. A real program of work has been adopted. The church has oversubscribed its budget. It is also including one-third of the budget for the Cooperative Program, which it did not do last year. The Baptist Record is being put into the homes of over half of the membership of the church. Our people go forward.—Pastor W. L. Cooper.

Dr. Ernest O. Sellers, Extension Secretary of the Baptist Bible Institute, led an "Enlistment-Evangelistic Revival" in the West Laurel church, ending last Sunday. In the morning Dr. Sellers led in a study of entire short books of the New Testament. At 7:00 o'clock each evening he conducted a conference on church music especially concerned with the choir. At 7:30 the evangelist delivered a stirring Gospel message. A greater view of music and its place in worship and the need of special preparation alone is worth the effort spent. But the spiritual benefit which cannot be seen made this a true revival. 22 were added to the church by baptism, 11 by letter.—Reporter.

To those who send us one new subscriber with \$1.50 and \$1.00 additional, total of \$2.50 we will send postpaid the \$1.50 book "In The Cauldron of Russia" by a Russian Baptist preacher. This offer will not be repeated. Send the subscription and ask for the book.—Editor.

It is announced that Rev. W. R. Haynie has accepted the call to Durant, and we welcome him back to Mississippi.

The next Convention goes to Meridian and the one for 1936 is scheduled to meet in Natchez where the hundredth anniversary of the Convention will be celebrated.

Rev. H. C. Clark went from the Convention at Laurel to assist in a meeting at Wallins Creek, Ky., in the heart of the mountains. Join him in prayer.

We are sorry to learn that Rev. R. A. Morris of Holly Springs and Rev. J. L. Courson of Slayden and the latter's little girl were injured in an automobile accident near New Albany as they were returning from the State Baptist Convention Thursday night.

Dr. J. E. Buchanan (formerly of Blue Mountain) writes from Nashville, Tenn.: "Brother E. K. Cox' article on 'Demetrius' in the Record is worth a year's subscription. Could he not be induced to put these character sketches in book form. They ought to be preserved for future generations. I am enjoying your weekly visits up here in Tennessee. I love old Mississippi. The Record gets better all the time."

October receipts for Southwide objects from all states in the South as reported by the Executive Committee of the Southern Baptist Convention are \$83,145.13, divided almost equally between gifts to the Cooperative Program and designated gifts. Mississippi sent up \$1,453.13. to the Cooperative Program and \$905.23 for designated objects. This does not include gifts to objects within the state. The gifts through the 100,000 Club were \$12,516.07 from the South to be applied on Southwide debts.

The Baptist Courier, according to a statement of the circulation manager, Mr. R. F. Terrell, had a balance in hand at the close of the year of \$2,220.27. This was due to the income from educational tours conducted by the manager, which more than offset the loss in the operation of the paper. Congratulations. The board of managers voted to continue these tours until the income from subscriptions and advertising shall meet the expenses. A campaign is now on for increasing the subscription list.

The laymen were honored with the offices of the Convention. The president and two vice-presidents are laymen. Only the secretary is a preacher, being elected for the twenty-sixth time. The two brethren nominated for the presidency are worthy of any honor that Mississippi Baptists could bestow upon them. Dr. D. M. Nelson and Dr. L. T. Lowrey are filling their places as college presidents to the entire satisfaction of our people, and the desire of all was to show some appreciation of their service. Of course both could not be elected, so the lot fell upon Dr. Nelson.

In preparation for the every member canvass in the Brookhaven church, Prof. C. H. Lipsey, chairman of the Board of Deacons, sends out to the members a special appeal in their church bulletin, from which we take this fragment: "The last of this month an every member canvass will begin. Each member will be given an opportunity to make a pledge for next year. The Bible is filled with God's promises to us. We read them and we rely on them, and we thank Him for His precious promises. But some are unwilling to make this one promise to Him to return a portion of what He has given to us. Why not make our membership one hundred per cent in pledging this year."

Look at the label on your paper and if the date reads Nov. 1934, be sure and let us have your renewal.



# BAPTIST STATE CONVENTION

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relief comes through the Cooperative Program. Dr. J. E. Byrd asked for a time to consider prohibition question when the W. C. T. U. could be present. Time was set for this item tonight.

New pastors: E. H. Westmoreland, O. R. Mosely, C. Z. Holland, Bro. Ham; and the following visitors: C. E. Massey, W. M. Fore, Louie D. Newton, Reedy of Lumberton.

Dr. Louie D. Newton, pastor Druid Hill Church in Atlanta, spoke in behalf of the Executive Committee of the Southern Baptist Convention. Georgia is grateful for many good stories from Mississippi. The speaker highly complimented the little city of Laurel, especially its good churches. He spoke of his pleasant fellowship with many Mississippians.

He spoke first of the Hundred Thousand Club. The only plan Southern Baptists have for paying their debts, the only one that they could agree on. Those who have adopted it like it, and they are the same people that are giving to the Cooperative Program. We have many who are not interested in any part of the work. So far nobody giving to the 100,000 Club has been found who believes it injures the Cooperative Program. When it was presented at Druid Hill Church every deacon but one went into it, but he afterward came in, confessed his error and paid up all back dues. It was absolutely necessary to adopt some such plan to save us from serious embarrassment at the banks.

Dr. Newton spoke also for the Cooperative Program. It represents the combined wisdom of Southern Baptists. It is true that for several years we have been falling short in our offerings. But there has been less declension and loss in our Baptist business than any other business that we know anything about. This is due largely to the plan of the Cooperative Program. This has saved us from a more serious slump.

Dr. B. D. Gray was introduced to speak 20 minutes. Cooperation is entirely voluntary with Baptists. Baptist polity will be preserved. Everything and everybody among us are for independence and autonomy. Each convention is independent. This necessitates conference and agreement. If every deacon in the South gave a dollar each to Southern Baptist debts, it would mean a million dollars a year. Farmers this year had an increase of more than one-third in their incomes. In two years the farmers of one state could pay off the Southern Baptist debt. The women are setting us a fine example and by their special offerings have saved the Home and Foreign Mission Boards. Dr. Gray closed with an appeal and prayer for a worldwide revival.

Dr. W. W. Hamilton spoke briefly about the Baptist Bible Institute. He showed how from month to month the 100,000 Club had increased, and helped in cutting down the indebtedness. In the present year \$25,000 has been paid on the bonded indebtedness, and our creditors are feeling good. The W. M. U. of Louisiana are furnishing two-thirds of the amount necessary to put in a new heating plant. Members of the Institute faculty are outstanding scholars in their line of work. Some of the faculty have taught without salary. They have to make a living some other way. And these have been the happiest years in their lives. Things are getting better, and we expect to see days of great enlargement. In seventeen years the number of churches has grown from 6 to 23. There is no development in all our work comparable to it.

Rev. H. L. Spencer spoke briefly in the interest of the Southwestern Seminary. No one came from Fort Worth for reasons of economy. Southwestern has drawn upon Mississippi for some of its best teachers, also upon the Louisville Seminary. These men have been living on 40 per cent of their present salary. God is teaching us that there are values which cannot be measured in money. The fine Christian virtues are developed in adversity. God has seen us through many difficulties and will do so all the way.

Dr. Gaines S. Dobbins spoke for the Southern Seminary. He is a Mississippian who is always heard here with pleasure. Appreciation was expressed for the interest and sympathy shown recently by Mississippians. There are 30 Mississippi students, among them some of the best Mississippi has ever sent.

Tender reference was made to the going of Dr. A. T. Robertson, who was called away when he had just begun his translation of the New Testament. His life was wrapped up in the Seminary. He wished to put over the gateway of the Seminary Paul's words "Rightly handling the word of truth." Dr. Robertson took Dr. Broadus' advice to "shock 'em; shake 'em; and wake 'em up." He was a prodigious workman. For 47 years he carried a heavy load, and did many kinds of work, including the writing of 40 books, the greatest of which is his Greek Grammar. He believed that a knowledge of the Greek New Testament was necessary to the best preaching. Like a workman who had finished his day's task, he laid down the tools and laid off his working clothes and went home to God.

President B. B. Dansby, president of Jackson College (Colored), presented his quartet who sang "Heaven." They have rich mellow voices and greatly delighted the congregation.

Dr. W. W. Hamilton began his inspirational address at twelve noon. He read from Revelation, emphasizing the words "That no man take thy crown." The crown represents the reward which awaits the servants of God. It is good to hear him say, "I know," and again, "Fear not." There are many things to encourage us. The conditions that confront us are not worse than many others have confronted. Think of what happened in 1873, also in 1893. Remember, Crisostom, Savonarola, Luther and others who were faithful to the Lord. The Christians' assets have not shrunk in value. Jesus is the same yesterday, today and forever. The Holy Spirit is the same. The Bible is the same; the gospel of grace is the same. We may have the same victories. Remember to do four things: Love the Lord truly; Give sacrificially; Live consistently; Take our task seriously.

## Wednesday Afternoon

On account of the banquets of the Southern Seminary and the B. B. I. many were late coming in, among them this reporter. Dr. Patterson read the report on Ministerial Education, which was adopted except the recommendation as to percentage given to Ministerial Education, this being delayed until the Convention Board's report is considered.

S. B. Cooper read the report on review of report on Christian Education. The colleges were given a good bill of health.

President L. T. Lowrey of Blue Mountain gave a brief account of his stewardship. The financial statement shows an indebtedness of \$60,000.00. The college has however a net deficit of less than \$30.00, the debt being offset by amounts due the college from various sources.

President W. E. Holcomb spoke of the work at Mississippi Woman's College. A new dining hall has taken the place of the one burned. Every graduate of the college for the past two years is employed and others could have been placed. All students are professed Christians and all Baptist students except two are members of Hattiesburg churches.

Dr. D. M. Nelson spoke for Mississippi College. He introduced one whom he called the most dynamic personality on the campus, Prof. Swor, dynamic personality on the campus, Prof. Swor, presented the quartet who sang "Blessed is he that readeth." Prof. Swor said the future leadership of the world must come from such schools as Mississippi College. The college has the best intelligence in the faculty, and the curriculum is as good as the best. In addition to this and above all this emphasis is placed upon the souls of men. The body and mind are not overlooked but spiritual culture is put first. We seek to make religion attractive and irresistible. Religious activities of various sorts keep the student body busy. Students contribute \$47.00 a

month to the budget. The Sunday night church service is largely in their hands. Students have a good time without engaging in questionable amusements. The quartet sang "Shall I crucify my Saviour?"

Dr. H. C. Bass of Meridian reported on the 100,000 Club. Results show that about 30,000 have promised to give \$1.00 a month to be paid on the debts of our Southwide institutions. Organization has been completed. To date Mississippians have given \$13,442.00. All states have given \$173,152.57.

Dr. W. W. Hamilton also spoke on the 100,000 Club. Many hands went up as already members. Our people desire and expect to pay their debts. The Bible Institute has retired \$25,000.00 with \$19,000.00 given by this club. Over \$100,000 has been paid on the debt during the depression. Our plan is simple and workable, and definite. One Baptist in 40 is all we are asking for as members of this club. A newsboy in New Orleans agreed to tithe his \$3.00 a week and went a step further by adding 30c a week which he had been spending at the "movies." This plan is certainly of God. It is comprehensive, including all Southwide objects. It is challenging. Some of us have signed up "for the period of war," that is until all debts are paid. It is already succeeding. "Thank God it works."

Dr. R. B. Gunter spoke on the Mississippi Debt Paying Campaign. Last year the Baptist Building in Jackson was sold to Mississippi Woman's College. It was paid for by M. W. C. endowment bonds and these were used to pay the Board's debts. \$45,000 has been raised for debts; \$30,000 of it by the special campaign. \$15,000 through the denominational program. 72 people contributed one-third of the \$30,000.00.

Last year we were behind more than \$30,000. This has all been paid and one-half of 1934 June interest. The other will soon be paid. We will probably be within \$30,000 of having the state clear on January first, that is on indebtedness already due. The Convention Board has no debt of its own and has had no deficit for fourteen years. Mississippians are spending a million dollars a day. Our tobacco bill is nearly seven million a year.

Pastor J. N. McMillin read of the action of the Louisville church urging Dr. Gunter to remain in his present office as Secretary. The Convention by unanimous rising vote requested him to remain.

The editor told the Convention of the recommendation made to and adopted by the Convention Board authorizing the employment of a full time circulation manager.

Dr. J. E. Byrd spoke briefly about the Sunday school work and introduced Dr. Williams, the new Business Manager of the Sunday School Board, successor to Dr. McGlothlin. He said the Sunday School Board is one of the greatest educational institutions we have. It reaches more people than any other institution. This Board helps to support other educational institutions, including the three seminaries. This Board is a missionary institution, teaching missions and giving literature to mission Sunday schools. Thousands of Bibles are sent out. Bibles in many languages are distributed in our own land and literature is sent to our foreign missionaries. The Convention was greatly pleased with the spirit of the new Business Manager of the Sunday School Board.

The last speaker of the afternoon is Secretary A. J. Wilds on the B. T. U. work. He called out a few speakers for special features. Dr. F. M. Purser of Oxford spoke of the value of a fully organized union from youngest to oldest. He said they greatly helped his evening congregation. And he always goes to their meetings.

Pastor L. W. Ferrell told of his union at Griffith in Jackson. It is one of the best agencies for teaching Baptist doctrine.

Secretary Wilds quoted, "Christ saves souls; the church saves lives." The Union is an instrument for saving lives.

Brother John Breland spoke for the country (Continued on page 6)



# Editorials

## TWO STATE CONVENTIONS

This writer as a boy went with his father to the Mississippi Baptist State Convention in 1882. We have to confess that that was fifty-two years ago. He had never been to this kind of meeting before, not even to a district association. The Convention met at Sardis, of course in the meeting house of the Baptist church. We were entertained in the home of a good Methodist family, the father in the family, Mr. Booth, was a lawyer. The boy enjoyed the whole show, and remembers to this day a good many things that happened, including one or two good jokes that were told.

One picture that comes to his mind now is that of his father, Rev. J. W. Lipsey, making a speech on Temperance. And we thought of this when his son was called upon at the Convention this year in Laurel to make a speech on this same subject of Temperance. Yes the fight was on in that day and it is still on. It is likely that our children and children's children will have to keep up the fight until Jesus comes. It required more courage in those days than in these, for not everybody was on the side of total abstinence even in a Baptist Convention. Thank God our fathers made the fight. But for that the world would be in a much worse mess than it is.

The house at Sardis was small of course as compared with the house at Laurel. We suspect that all the people in it could be put in one of the Sunday school rooms of the church at Laurel. There were not so many of our Baptist people then as now; not half so many. But they were of the right kind. They were made out of New Testament teaching and New Testament practice. They were a long way from perfect, but they were headed in the right direction.

Dr. J. B. Gambrell was at that time editor of the Baptist Record, though to tell the truth, we do not remember much about his work at that time. Dr. T. J. Walne was Secretary of Missions, or State Mission Secretary as it was known in that day. Captain W. H. Hardy (then of Meridian) was President of the Convention. We have a very distinct recollection of him, a big, vigorous man, a lawyer and a promoter of big enterprises. If we remember right Hattiesburg is named for his wife. Last summer we saw a big bronze bust of him in the street at Gulfport, honoring him as one of the founders of that city. He was one of the principle agents in opening up all southeast Mississippi.

At that meeting A. J. Miller was recording secretary, Capt. W. T. Ratliff treasurer, Cap. J. T. Buck "corresponding secretary," and Dr. J. W. Bozeman was the preacher of the Convention sermon. We cannot say that all of these things are indelibly impressed on our memory, but they are part of the facts. We remember Rev. Jobe Harrell, who was also a member of the legislature. Dr. J. L. Johnson, the older, made an address on Education, and Dr. Walne of course on Missions. Dr. Walne's son, Ernest, afterward went as a missionary to Japan, but has been recently retired.

All of these who are mentioned as taking part in the Convention are now with the assembly of the saints in heaven. But there are doubtless a number of those who did attend the Convention who are now carrying on here among men.

That boy was glad and is glad he went to the Convention. It opened his eyes to a heap of things. He was glad that he was a Christian, glad to be a Baptist, glad to have fellowship with people like that and to have a little share and interest in the same sort of work they were doing. Baptist in Mississippi have grown mightily since that time. You will find some of the record in Bro. J. L. Boyd's history.

There is probably not a church house in any city in Mississippi today used by Baptists that was standing then. There are some in the towns, not many, which have been so altered as not to

be recognized. These changes were necessary not because the houses rotted down, but because the Baptists outgrew their houses. Since that time the people of First Church, Jackson, have built two houses. Calvary Church has built three. Griffith two, Davis Memorial one, Parkway one, and Northside one, and East Jackson one. There was only one white Baptist church in Jackson then. So in many places. There was no such place as Laurel. There was no Gulfport. And so on down the line.

We had no orphanage, only one college owned by the denomination, no hospital, no W. M. U., no B. Y. P. U., no Sunday School Board. The Record was only about four years old. The mission offerings from the whole state were not as much as from district associations today, hardly more than from some churches. But we had the same Lord and the same gospel.

What hath God wrought! We ought to thank God and take courage. Our reports at Laurel this year would have astonished those brethren back there. I wonder if some of them were permitted to look on. "Seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin that so easily besets us, and let us run with patience the race that is set before us; looking away to Jesus the author and finisher of our faith." If the brother who preaches the sermon at Natchez in 1936 chooses to use that text, he has our permission.

—BK—

## WHAT THE EYES OF THE HEART CAN SEE The Hope of His Calling

—O—

Remember that what is said here about the hope of his calling is a part of Paul's prayer for the Ephesians. He prays that the eyes of their hearts may be enlightened that they may know what is the hope of His calling. The calling is here spoken of as His calling because it originates with God. In another place in this same epistle it is spoken of as "your calling" because it reaches them, affects them and points to their destiny. Again it is spoken of as "the calling wherewith ye have been called." In other epistles it is spoken of as "the high calling of God," and "a holy calling," and "the heavenly calling." These all indicate the exalted nature of the calling, the high ideal that God has for us, the lofty purpose of God and the infinite possibilities for man.

Surely an awakening is necessary before man ever gets a vision of what he may be, what he was meant to be, what he is bound to become to fulfill his intended place and destiny.

Look how we grovel here below  
Fond of these earthly toys  
Our souls can neither fly nor go  
To reach eternal joys.  
Come, Holy Spirit, heavenly Dove  
With all thy quickening powers  
Kindle a flame of sacred love  
In these cold hearts of ours.

A man who became governor of a great western state said that when he was a small boy, playing in the middle of the road by pouring dust on his head and feeling it trickle down, a stranger passed along, stooped over and said, "Son, don't you want to get an education and make a man of yourself?" This awakened in him a new flame of aspiration and purpose. He got an education and made a man of himself.

But we are not speaking here of what may be done by the touch of a man, but by the awakening of the Spirit of God. That he "may give unto you a spirit of wisdom and revelation in the knowledge of Him, having the eyes of your heart enlightened that ye may know what is the hope of His calling." This is an awakening that goes to the depth of the soul, opens wide the eyes of the heart, that we may be conscious of the infinite possibilities for us in Christ.

Man will never attain to the purpose of God, to his rightful destiny, to the potentialities involved in our creation and redemption until and unless we are awakened to these facts. Multitudes of men drag along on a low level with

never a conception of what God meant us to be. Only a man touched by the Spirit of God could write the words of the eighth Psalm, only a part of which we quote: "When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained; what is man that thou art mindful of him? And the son of man that thou visitest him? For thou hast made him but little lower than God, and crownest him with glory and honor. Thou makest him to have dominion over the works of thy hands. Thou hast put all things under his feet." Here is a looking forward to the final place of man. See Hebrews 2:6ff.

To know what is the hope of our calling requires a special awakening by the Spirit of wisdom and of revelation in the knowledge of Him. We must know Jesus if we would know what we may become. We must know Him if there is any hope of our attaining to this hope of our calling. In Hebrews we are told that Jesus led the way. "We behold Him who has been made a little lower than the angels, even Jesus, because of the suffering of death, crowned with glory and honor," and this that he might "bring many sons unto glory," that is to the attainment of the glorious estate to which God destined them.

But what Paul meant by knowing what is the hope of his calling is made clear in what he says of his own struggle to attain it. In Philippians he says, "Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind and stretching forward to the things which are before, I press on toward the goal for the prize of the high calling of God in Christ Jesus."

This is nothing short of attaining to the likeness of Christ, to be made anew in the image of God in righteousness and holiness of the truth. This the New Testament everywhere represents to be the will of God for us, the purpose of God concerning us, for which provision has been made in the gospel of His grace. Is it a certainty, or simply a possibility? Will all Christians become like Him; or is it attained by some and not by others? This question can be answered in this way: A man may have half a dozen sons. They may all bear some likeness to him. But of one of them people say, "He is the image of his father." So all the children of God bear some resemblance to Him. God has made it possible for His name to be on their foreheads, so that they will be quickly and unmistakably recognized by all.

So when Paul prays that they may know what is the hope of His calling, he is anxious for the fullest attainment on their part. To know "what is the hope," is to know what it is possible for us to become, to incite us to the most strenuous efforts to reach it, to fill us with longing and with hope for the attainment of it. He longs that we may attain unto the mature man, "the measure of the stature of the fulness of Christ."

—BR—

## DR. GEO. W. LEAVELL IN MISSISSIPPI

—O—

We made no effort to report in the Record the two speeches of Dr. Leavell made at the Convention in Laurel last week. They were simply unreportable. They were made up of his own experiences as a missionary in China, and probably gripped the messengers as no other speeches did. One told of his work in the hospital where he is a physician, not simply, nor primarily of the medical work, but of the ministry to the souls and bodies of men, women and children in the name of Jesus. The other told of his experience with Communists who are the worst enemies of the gospel and of missionaries in China. We should like to have both the addresses to give to our people.

But our purpose in writing this is to say that if you have a chance to get Dr. Leavell in your church, or to hear him anywhere, don't fail to do so. Your people will learn how beautifully and truly Jesus is being presented to the people in China. They will see the loveliness and attractiveness of Christianity against a dark background. We may well thank God for raising up

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such men and sending out such missionaries to represent Him.

Dr. Leavell, as all our readers know is a Mississippian. He is now on his third furlough since going out to China. His health gave down for a while. He is now better. Let us not overwork him, but hear him when we can.

—BR—

#### A NEW WAY TO HELP THE SOUTHWESTERN SEMINARY

L. R. Scarborough

Five years ago by the gift of a friend of the Southwestern Seminary, we started a citrus fruit orchard in the Rio Grande Valley in Texas. Two hundred acres of trees are now bearing. They constitute a part of the Seminary endowment and all returns from this fruit go to the operating expenses of the Seminary.

Between December 5 and 20 we will send out on order a bushel basket of juicy, delicious, mainly Marsh Seedless grapefruit, or oranges, for \$1.50 per basket, plus the express. The friends of the Seminary can help themselves and their families to delicious citrus fruit, and help the Seminary to pay its operating expenses, by ordering one or more of these baskets. It will make a delightful Christmas gift.

I have fifty letters from leading Baptists who enjoyed a box of this fruit last year, saying they never ate finer or more delicious fruit in their lives.

It is understood that those who order will pay the express, and the baskets will be sent C. O. D. as to the express charges, and if desired as to the cost of \$1.50 per box. The express charge is from 50 cents to \$1.00, owing to distance from Edinburg, Texas. We can fill around 8,000 orders.

Send your order and the number of bushel baskets desired and whether you desire oranges or grapefruit, or a mixed basket, to the Southwestern Baptist Theological Seminary, Seminary Hill, Texas. Send check or money order for \$1.50 per basket. Tell your friends about it and get them to order. Some pastors are already taking it up with their members and getting orders from their church people. This will greatly help the Seminary. Order at once.

—BR—

The subscription price of the Baptist Record is now \$1.50 per year. If you send us \$1.00 you will receive the paper for eight months. We sometimes receive subscriptions sending us \$1.00 and stating it is for a year's subscription, and we make this explanation so that you will understand why the date on your paper is for 8 months instead of a year.

Dr. H. T. McLaurin presented the debt paying campaign at the First Baptist Church, Brookhaven, Sunday morning and plans are being made to canvass the membership for contributions. Pastor A. F. Crittendon baptized eight at the close of the evening service.

Mississippi was honored by the visit of President Roosevelt a few days ago. It is said that 75,000 people greeted him at Tupelo. Tupelo was visited because it was the first city to join up with the Tennessee Valley Authority in securing electric current from the government plant at Muscle Shoals. The President in his speech expressed the purpose of the government to see that all other places in the nation should have the like opportunity to secure cheap electric current. This statement set some of the power magnates on edge. And the business interests which had recently expressed their purpose to cooperate with the government in its recovery program began to take cold feet. It is apparent that the President is feeling his way to see how far he can go on with his program of government supervision of business, or how far it may be necessary to go. He combines the elements of politician and industrial reformer in a remarkable degree. It looked before the elections in November that he was making up with big business. Since the election, he considers that the people have approved his policies, and he can now hold his own with the industrialists.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

#### BOARD MEETING

The annual meeting of the Baptist State Convention Board will begin December 3rd, 7:00 P. M., First Baptist Church, Jackson, Mississippi. Board members have been notified.

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#### STATE-WIDE LAYMEN'S MEETING

Quite a number of leading laymen have expressed the opinion that a state-wide meeting in Jackson for the purpose of planning for the payment of the balance of 1934 indebtedness would be most profitable. It is believed that three hundred could be found who would agree to either give \$100.00 each, or to become responsible for \$100.00 each. This would produce the \$30,000.00 needed. If we can come to the close of this year with all obligations paid, then we need have no fear for the future. If such meeting is called, it should be done within the near future, for our bondholders will want their pay December 1st.

The fact that we are getting out of the defaulting column before this month closes should encourage us to put forth renewed efforts in order to meet December 1st obligations and remain in the clear. We can do it if our people want to do it. Three hundred laymen can save the day for us. There are some preachers who will join them and be one of three hundred to pay the \$30,000.00. Several have already volunteered.

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#### EVERY MEMBER CANVASS

We are sending out every day pledge cards for the every-member canvass. This canvass should be pushed with all earnestness through the first Sunday in December in order to complete it in the time allotted. Those who succeed are those who prepare ahead.

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#### CONTRIBUTIONS DURING PAST WEEK TO STATE DEBT CAMPAIGN

Pattison, Union Association .....	\$ 2.00
Corinth 1st, Alcorn Co. ....	59.75
West Corinth Church, Alcorn Co. ....	4.00
Tishomingo Chapel, Alcorn Co. ....	2.00
Tate St. Church, Alcorn Co. ....	3.00
Cherry Creek, Pontotoc Co. ....	2.50
Fulton Church, Itawamba Co. ....	7.50
Ecu Church, Pontotoc Co. ....	1.00
Pilgrims Rest, Copiah Co. ....	2.40
Lorman Church, Union Association ....	5.00
Harperville Church, Scott Co. ....	1.00
Liberty Church, Newton Co. ....	4.86
Stringer Church, Jasper Co. ....	8.25
McIvor Church, Panola Co. ....	1.00
Mt. Pisgah Church, Tallahatchie Co. ....	1.00
Straight Bayou, Riverside Association ...	.85
Camden Church, Madison Co. ....	1.00
Lone Pine Church, Madison Co. ....	1.20
Brandon Church, Rankin Co. ....	12.00
Ascalmore Church, Tallahatchie Co. ....	12.00
Gloster Church, Mississippi ....	95.00
McComb First, Pike Co. ....	170.50
Woodville Church, Mississippi ....	37.50
Lucien Church, Franklin Co. ....	25.00
Pleasant Grove Church, Franklin Co. ....	2.50
Ramah Church, Lincoln Co. ....	2.50
New Salem Church, Franklin Co. ....	5.00
Friendship Church, Franklin Co. ....	2.50
Gum Grove Church, Franklin Co. ....	3.00
Magnolia Church, Pike Co. ....	10.00
Hickory Church, Newton Co. ....	5.00
Indianola Church, Sunflower Co. ....	5.00
Egypt Church, Chickasaw Co. ....	5.00
Corinth 1st, A. L. Gurley, Alcorn Co. ....	5.00
Goodman Church, Holmes Co. ....	8.50
Oakdale Church, Rankin Co. ....	40.00
Decatur Church, Newton Co. ....	2.00

Providence Church, Covington Co. ....	11.00
Sardis Church, Copiah Co. ....	8.00
Lexington Church, Holmes Co. ....	20.00
Vicksburg 1st, Hinds-Warren ....	5.00
Lyon Church, Riverside ....	175.00
Lowrey Memorial Church, Tippah Co. ....	27.00
Duncan W. M. S., Bolivar Co. ....	5.00
Duncan Church, Bolivar Co. ....	5.00
Meridian 1st Church, Lauderdale Co. ....	175.50
Winona Church, Montgomery Co. ....	5.00
Shannon Church, Lee Co. ....	16.00
Osyka W. M. S., Pike Co. ....	2.60
Enon Church, Walthall Co. ....	6.50
Gunnison Church, Bolivar Co. ....	6.00
Strong Hope Church, Copiah Co. ....	.50
Morton Church, Scott Co. ....	1.50

\$1,025.91

—BR—

Dr. Scarborough said, "If the pastors will let the people, they will put over this 100,000 Club."

It is said that the gifts of Southern Baptists so far this year are more than a quarter of a million ahead of the same period last year.

On the 38th anniversary of his pastorate at First Church, Dallas, Dr. Geo. W. Truett welcomed 27 new members.

Did somebody advise the budding poets of our generation to follow the example of Robert Burns? He became a poet by following the plow.

Dr. B. W. Spillman will deliver the Layne Lectures at the Baptist Bible Institute Jan. 28-Feb. 1.

It is said that in Birmingham, Ala., and its immediate surroundings there are 100 white Baptist churches and 300 Negro Baptist churches.

Florida, California, Wyoming and South Dakota voted wet in the recent elections. We will revise Fallstaff to say, "He that fights and doesn't run away will live to fight another day."

Missouri Baptists having tried for one year the plan of using The Word and Way as their publicity organ, voted unanimously to continue the plan, paying \$250.00 a month for the service.

From the way legislatures and administrative officials have wavered in their efforts to suppress social evils by law, it now becomes particularly incumbent on the churches to save the world by means of the gospel. Let's give it a trial.

The editor of the Baptist Standard protests against that paper being put on the program as a part of the report on Christian Literature. He says, "It is more than religious literature. It is denominational business that ought to have separate consideration."

The Mississippi Baptist Convention Board will meet in Jackson, at the First Baptist Church building on Dec. 3 in the evening. The sessions usually last for twenty-four hours or more. Some matters of very great importance to the denomination will come before the Board at this session. Will you join the members of the Board in prayer for divine direction in these things. Surely we all believe that the Lord hears us when we call upon Him in time of need.

We are glad to reproduce the editorial of last Sunday's Natchez Democrat referring to the centennial of the Natchez First Baptist Church. They are celebrating this week. Last Sunday our historian, Rev. J. L. Boyd, preached the anniversary sermon. These good people are expecting Mississippi Baptists to celebrate the centennial of our Convention with them in 1936. The Natchez Democrat gives more than a page to the history of the church with good pictures of the present handsome building, also of the pastor W. A. Sullivan; Miss Willie Allen, president of the W. M. U.; Mr. W. H. Braden, president of the Century Club; Mr. Jno. A. Montgomery, superintendent of the Sunday school; Mr. Chas. T. Brasfield, custodian of properties; and Mr. W. T. Mallory, director of B. T. U.

Look at the label on your paper and if the date reads Nov. 1934, be sure and let us have your renewal.



## BAPTIST STATE CONVENTION

(Continued from page 3)

B. T. U. It has helped in his church to adopt a definite financial plan. They agreed to tithe. Then considered how they would distribute it. They used it to opay for literature, lights and 25 per cent for the Cooperative Program, and 25 per cent to the pastor's salary.

## Wednesday Night

"Praise Him, Praise Him" caught the spirits of the people in the opening worship, as brother Kosanke led us in song. Prayer was led by Dr. J. S. Riser of Blue Mountain. We sang one stanza of "Faith of our fathers."

Mr. A. K. Godbold read the report of the Committee on Review of the Convention Board's report. Receipts this year were 50 per cent more than last year, with corresponding decrease in percentage for overhead. W. M. U. has had an increase of 91 organizations. Their special offerings were large.

Recommendations: (1) Approve the employment of circulation manager for The Record; (2) Continue debt paying campaign till January 1st; (3) Board be authorized to sell any of its property, real and personal to pay debts.

Two recommendations of the Board were discussed by M. P. L. Love, B. H. Lovelace and R. B. Gunter. These had to do with the employment of an elistment man, and in putting on the latter part of next year a debt paying campaign. These were approved along with the others.

## W. M. U. President

Mrs. Ned Rice presented the W. M. U. report. She is the new president, and was introduced with highest commendation by President Nelson. There are 2,158 organizations in the state, an increase of 91. Contributions increased over 30 per cent. There were 623 messengers and visitors registered at the State W. M. U. Convention. Other items of this report will appear on the Woman's Page.

Dr. Gunter then spoke on State Missions. He lamented that a very limited amount of this work is being done because of limited funds, rather than go in debt. Receipts grew over 50 per cent including cooperative and designated gifts.

Dr. Gunter expressed deep appreciation of the appeal of the Convention to him to remain in office. He gave his reasons for deciding last spring to give up this work. His principle reason was that we are not raising enough money. His one concern is to find and do the will of God, whether it be to go on or to quit.

Committee on Resolutions recommended favorably the resolution providing for observing the centennial at Natchez in 1936.

Dr. J. E. Byrd read the report on Prohibition. By request of brother Byrd the editor made a few feeble remarks.

Here Prof. Grady Cox of the Woman's College presented the forty members of the Glee Club who sang two numbers, Glory to God in the Highest, and the Hallelujah chorus.

Time for the discussion of Foreign Missions arriving Mr. W. E. Holcomb, Mississippi Representative on the Foreign Mission Board, presided. He called Dr. Geo. W. Leavell to the rostrum. Mr. Holcomb told most interestingly of the examination by the Foreign Board of applicants for foreign service, showing the great care to send only the right sort of men and women.

Dr. George Leavell, for years a medical missionary to China, said he had traveled long and for to get back to Mississippi. He pleads for the whole Cooperative Program. He and his wife and daughter are members of the 100,000 Club.

His speech is unreportable.

At a late hour the Convention resumed consideration of the Review of Christian Education report. Two recommendations of the Ministerial Education Board were considered, an increase of one-half of 1 per cent to Ministerial Education and a special Sunday be given for collections for this purpose. Opposition was expressed to recognizing a \$10,000 obligation to the Woman's College for current support

## Thursday Morning

After the devotional service the minutes of yesterday were read. This introduced anew the question of apportionments. A motion was made that one-half of one per cent be taken from Christian Education and given to Ministerial Education. This was done.

The Committee on Nominations reported. We will give the lists of board members later.

P. E. Cullom read report on Review of Social Service Report, dealing with Old Preachers, Orphans, Hospitals and Prohibition. Dr. W. T. Lowrey spoke on Old Preachers' Support. He believes that each family ought to support its own aged and dependent wherever possible. Most preachers do make their own living to the end, and should do so. There are 31 dependents on the list in Mississippi and 20 dependent widows of preachers. Our preachers should take advantage of the annuity feature of the Board. A number of our Mississippi preachers have done so.

Supt. Wayne Alliston spoke of the Mississippi Baptist Hospital. Receipts were \$17,000 more than last year. Recoveries in the Hospital are miracles of grace in answer to prayer. Dr. Green spoke of his escape from the grave by going to the Baptist Hospital.

Miss Lackey was presented, also Dr. J. P. Wall who gave a good testimony to the work of the Hospital. Miss Lackey told of the beginnings of the Hospital when two doctors gave the property to the Baptists and Mrs. Shands, wife of one of the doctors, gave her savings of gold pieces to help turn it over to the Baptists free of debt. Dr. Wall said the Convention has grown the Hospital \$2,600 the past year, and the Hospital has given \$40,000 in charity work.

Dr. W. T. Lowrey said the Baptist Hospital in Memphis had this year 1,900 more patients than last year. There were 700 charity patients from Mississippi. Dr. Lowrey has been for 20 years president of the Board of Trustees. He induced A. E. Jennings to become Business Manager of the Hospital and Jennings has brought it many friends who have greatly helped it. This Hospital now gets nothing from our Cooperative Program, but in the last year in which it got anything it was not sufficient to pay what one charity patient cost the Hospital. Dr. Lowrey expressed high appreciation of the men who are bearing the denomination burdens. Mr. Groner from the New Orleans Hospital was introduced but declined to speak on account of the lateness of the hour. Dr. L. B. Campbell spoke a great word for the New Orleans Hospital. A preacher from Baltimore said the New Orleans Hospital surpassed anything they have in Baltimore.

Supt. O. C. Miller had charge of the Orphanage. The children from the Home sang sweetly under the direction of Mr. Grazier. The children with the superintendent have traveled over 25,000 miles going over the state. He asked that we pray for the workers at the Home. The money given to the Home has gone into making men and women. Effort is made to give proper Christian training. Dr. Nelson said one sophomore in Mississippi College is such a fine character as to be worth all that the orphanage costs. Only \$19,000 are given to the Orphanage with 250 children. Arkansas Baptists have 56 children and they get \$15,000. The Orphanage is not a boarding house, but a training school. The Orphanage gets nothing from the debt paying campaign. Everybody seems to be on government relief except the orphans. We had to decline 400 children who applied for admission in the past year. Deacon D. L. Brown of Kosciusko was called on to say a word about the Orphanage. With tears in his eyes and voice he pleaded that we take care of these children. Dr. L. G. Gates who helped in a meeting in the Orphanage church made a brief plea for the children. The children from the Home concluded the program with a song.

A motion carried providing for the continuance of a Committee on Temperance to be continued to cooperate with other bodies working for Temperance and Prohibition, with Dr. J. E.

Byrd as chairman.

Resolutions calling upon Congress for adequate temperance legislation were passed. More later.

Resolutions of thanks to our hosts were passed by standing vote.

Dr. J. F. Carter called up the resolutions as to the disposition of Clarke College.

A motion to take the property off the market for 12 months was declared out of order. A motion to rescind the previous action of the Convention authorizing sale of property was carried. A motion carried making provision on next year's program for hearing any proposition which associations adjacent to Clarke College may wish to make.

J. A. Barnhill reported for Convention on Time, Place and Preacher. They recommend that the meeting be held at Jackson on the pay plan when no invitation comes from elsewhere. Time same as this year, Place, Meridian, Preacher, F. M. Purser, Alternate J. H. Hooks.

Dr. Geo. W. Leavell from China was presented to speak on China and Communism. Communism is an old doctrine. Started in Germany. Was introduced into this country by a translation of Karl Marx' book. 40 per cent of students graduated from colleges in America have lost faith in God. It has captured Russia and is working hard in this country.

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## PASTORS' AND LAYMEN'S CONFERENCE

(Continued from page 1)

must not substitute organization for spiritual endowment. We have better material equipment than the New Testament churches, but we are not meeting the world's need. Our need is to rediscover the secret of prayer, uncompromizing teaching of the word of God, more emphasis on enlistment, deeper sinse of utter dependence on God. Dr. Lovelace closed with a word about the great awakening in our mission field in North China.

The second speaker is Rev. J. H. Street of Meridian, who spoke on the Quest for Improvement in our Denominational Program. He said there is an ultimate ideal in all we are trying to do. That ideal is practicable, approachable. We have not yet attained it. How this is to be done, we must learn by trial and error.

What is wrong with our denominational program? It is too easy for denominational groups to bind burdens on those whom they represent. Those who pay the bills ought to have better representation. Our denominational leaders are too apt to be thought of as raisers of revenue, rather than spiritual promoters, and awakening of the people to interest. Our addresses and collection plate are too close together. We must hide the pail when we milk the cow.

It is too easy for the local church to evade responsibility. It is too easy for one interest or group of interests to receive a disproportionate amount of interest and support. It is too easy to have a lack of understanding and sympathy between the denominational leader and the pastor. It is too easy for the whole program to lose the vitality of its parts. It is too easy to undertake the support of the program by temporary devices rather than by scriptural principles. Teach consecration and stewardship rather than a program or plan.

Prof. E. O. Sellers by request sang "O What a Day." He is always heard with pleasure.

The third speaker of the evening, Dr. G. S. Dobbins of the Louisville Seminary, himself a Mississippian, spoke on "Transforming the Social Order." The president introduced him as the one who had done him more good than any other teacher. He said the social problem is the problem of men living together. Not a class question but a human question. We must learn to live together on the Christian plane. What is the Christian Social ideal?

What Hinders?

How approach it?

The ideal is the kingdom of God, the golden rule, the sermon on the mount, Christ's law of



love. Christianity stands for equal rights and complete justice for all; the family; and for comfort and health, education, abatement of poverty; saving from moral waste.

Hindrances are found in conditions we confront, and which Christianity has always confronted. Problems outrun solutions. We are always challenged by new problems.

Ours is an age of social ferment. We are too close to these conditions to evaluate them and interpret them. For example we have more production and more hunger and want than ever before. This is an age of political revolution. We have been disappointed in the ballot box. The ghastly shadow of war is athwart the world. Democracy and autocracy are struggling in the womb of our age.

Scientific advancement is leaving millions without any religion. How approach the social ideal? By accepting the social implications of the gospel. Through understanding social conditions and needs, your own community all the way through and all the way out. There must be creative thinking. Preaching must quicken social conscience and stir to action. We must have evangelism that calls to repentance and faith.

Mississippi Woman's College Octet was introduced and sang to the delectation of all present.

The fourth and last speaker of the evening was Dr. H. C. Bass of Meridian. He spoke of "Christian Ideals in the Lives of our People." Christianity puts value upon individual, and has done more for him than all other agencies. Every man may become a son of God. The Gospel makes him a child of God in fact now with infinite possibilities in the world to come. Many of our people fall far short of the New Testament standard of life. Nor were there ideal Christians in the apostolic churches. Peter fell far below the standards for the ministry today. The gospel is as powerful today as ever. There are many women today who would elicit the praise of Jesus as did the widow who gave her two mites.

New Testament ideals are produced by New Testament gospel preaching. Ours is a preaching religion. Our personal difficulties find their solvent in the preaching of the suffering of Christ. The speaker gave instances out of his own experience of the way the gospel had saved homes and families. Prophetic preaching will awaken intense opposition. But it is the kind that gets and holds a congregation. We will attain to the ideal in Christian living when we enthrone Christ in the heart. And when we induce men to enthrone Christ, we will not have to beg them for money.

(Continued on page 10)

Prof. Chester Swor made the principal address Sunday in a community meeting at Moorhead, where he once taught in the junior college.

Is your church putting on the every member canvass? The date for its completion is Dec. 9. Let none of the Lord's soldiers be missing at roll call.

Dr. J. W. Lee having given up the care of State Line church at Olive Branch, is enjoying the experience of spending these two Sundays wherever the Spirit moves him. He still gives two Sundays to the church at Batesville.

Bro. J. B. Mosely Sunday School Secretary for Louisiana Baptists, has sufficiently recovered his health to be able to be back home after two or three months at the New Orleans Hospital.

The best percentage of baptisms reported to the membership of any church we have seen is that of First Church, Algiers, La., a place that never heard a Baptist sermon until about ten years ago when one of the students of the Baptist Bible Institute started mission work in this city just across the river from New Orleans. Their membership is 309 and they report 133 baptisms for last year.

Look at the label on your paper and if the date reads Nov. 1934, be sure and let us have your renewal.

## SAUL—THE MIGHTY FAILURE

By Dr. E. K. Cox

—o—

The Bible has no more tragic figure than that of the first king of Israel. He has been the theme of many sermons and illustrations, and one of the greatest of English poets has told his sad story in deathless verse. He remains one of the most interesting as well as one of the most melancholy characters in the drama of our race.

He began his reign under the most auspicious circumstances; chosen of Jehovah, anointed by Samuel, the king-maker of Israel, announced the people under conditions which emphasized his modesty and unassuming demeanor, he bade fair for a long and prosperous career. Saul was handsome and impressive in personal appearance, and his natural endowments seemed above the average, so he seemed destined to establish a dynasty and hand down an honored name in Israel. He began well, his first military attempts were victorious, and the people idolized their young king, so bold and majestic. A crown looked well upon the head of Saul; he seemed born to command and if his character had been such as to stand the strain of his high prosperity he would have been a notable figure in the divine plans. Prosperity has always been the acid test of character; the men who can become rich and powerful and remain humble and modest have unusual stuff in them. Simplicity is a mark of true greatness. Real manhood does not have to strut and pose. It is one of the marks of great capability to be conscious of one's own weaknesses and limitations. Saul became too proud of the prerogatives of kinship. He was not willing to be the same obedient man that sought his father's asses. Samuel was all right while Saul was in the making, but when he wore a crown and wielded a scepter, he wanted to throw off the influence of the old prophet who had anointed him king.

However Jehovah had not surrendered His authority in Israel, He had just made Saul the executive of His will. Saul balked at taking orders from Jehovah; he had not learned that no man is fitted to rule till he has known how to obey. Saul did not want to break with Jehovah, he fully realized that God was mightier than he, but he wanted latitude in his obedience; he thought that he ought to be allowed to place his own interpretation upon the divine commands. When God demanded exact and complete obedience Saul failed. The way of the new king was that of the wilful, and self will is deadly to the favor of Jehovah. God will have all of a man or none of a man; and Saul was not willing to give all. Saul thought that he could obey God by substituting his judgment for the exact thing that God had said. God's lieutenants must obey orders or God will have other officers. The harrowing story of the latter life of Saul need never have been written if Saul had been willing to take orders.

We are told that: "The spirit of the Lord departed from Saul and that: An evil spirit from the Lord troubled him." This surely means that God took from him his presence and protection and that as a result Saul became moody, despondent and morose. Saul crossed the Rubicon with God in his disobedience concerning the Amalekite war. God ordered one thing and Saul substituted another. He thought that what he wanted would do just as well as what God said. Now the Almighty knows His own mind and makes His own plans. He has not given to any man the privilege of thinking for Him, and His plans are not subject to human revision. The man has a very exalted opinion of his own powers who takes it upon himself to edit the edicts of Jehovah, and make His orders optional. Saul was being weighed in the balances of God and did not know it. There is no egotism like that of the man who presumes to take liberties with the plans of God. Saul was not willing to submit to authority, he did not want to render an exact obedience. Saul was only an incident, a little piece in the divine plan, just a cog in the

machine of the eternal purposes, but he did not want to take orders and submerge his personality. He had not learned the lesson of Moses who refused to be the head of the nation lest God be dishonored; and he fell far short of the teaching of Jesus: "For whosoever will save his life shall lose it; and whosoever shall lose his life for my sake shall find it." Saul wanted things for his own sake, and when he saw the dream of the years slipping away from him he was torn by awful disappointment and filled with the bitterness of hate and envy. There are few gnawings in the human heart like those of disappointed ambition, and of these Saul had his full share. It had been his dream to found a new dynasty in the earth, to build a name and a mighty house. He wanted the name of Saul to go down in Israel with song and story. There is nothing wrong in the right sort of ambition, if Saul had been willing to put Jehovah first his dreams might have come true. God uttered a mighty truth by the lips of Samuel when he said: "Hath the Lord as great delight in burnt offerings and sacrifices as in obeying the voice of the Lord? Behold to obey is better than sacrifice, and to hearken than the fat of rams." God wrote it down that he who runs may read; that a man cannot atone by any forms of devotion, and costly gifts for disobedience to the things which He has said. Obedience marks a surrendered will, and the very essence of sin is setting up our will and our way against the divine authority.

The worst of all this in the mind of Saul was that he knew that his own sin was the cause of all his trouble. There was however no penitence and reformation in his case; a sort of grim defiance settled down upon his soul and he seemed to defy Jehovah to do His worst. Earth knows no greater sufferings than the memories and writhings of a soul like that.

"The mind that broods o'er guilty woes  
Is like the scorpion girt by fire,  
In circle narrowing as it glows,  
The flames around their captive close,  
Till inly searched by thousand throes,  
And maddening in her ire,  
One sad and sole relief she knows,  
The sting she nourished for her foes,  
Whose venom never yet was vain,  
Gives but one pang and cures all pain,  
And darts it into her desperate brain.  
So do the dark in soul expire,  
Or live like scorpion girt by fire;  
So writhes the mind remorse hath riven,  
Unfit for earth, undoomed for heaven,  
Darkness above, despair beneath,  
Around it flame, within it death."

There was no man in the sacred story who seemed more favorable equipped for lasting success than Saul the son of Kish. He had the physical endowment; it was a time when men looked much to mere muscular prowess. A king must look like a king, and the man who would sit upon a throne must be able to defend a throne. This son of Benjamin standing head and shoulders above the host of Israel was the very picture of virile kingly strength. Dress him in flashing armor and crown that brow with a plumed helmet and you had a truly martial figure, a leader whom any people would be proud to follow. Saul was an impressive figure whether wearing the royal robes in a palace or striding mailclad across the field of battle. It helps a man who would be king to look the part, and Saul bore himself like one born to rule.

Saul had many of the mental qualities of a great ruler; few men showed more knowledge of the kingly art than he in the early days. He knew how to wait until he could win the hearts of Israel before asserting much authority. He was magnanimous in the hour of triumph: when flushed with victory over the Ammonites, the nation wanted to punish those who sneered at the young king Saul declared that he would not stain the day of triumph with the blood of any of the chosen people. There were many splendid things about this first monarch of Israel.

(Continued on page 14)



# Mississippi Woman's Missionary Union

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### Our Prayer Calendar

#### 23—FRIDAY

For Rev. and Mrs. L. C. Quarles, evangelistic work, Buenos Aires, Argentina.

He will bless them that fear Jehovah both small and great.—Psa. 115:13.

#### 24—SATURDAY

Pray for Miss Lillie Mae Hundley, educational work, Shanghai, China.

The Lord is faithful who shall establish you.

—II Thess. 3:3.

#### 25—SUNDAY

May God pour our His Spirit on the Christians of South America!

I pray thee, let a double portion of Thy spirit be upon me.—II Kings 2:9.

#### 26—MONDAY

Pray for the work among the Indians, Albuquerque, New Mexico.

My hope is in Thee.—Psa. 39:7.

#### 27—TUESDAY

For Miss Elizabeth Hale, educational work, Shanghai, China.

There shall no evil befall thee.—Psa. 91:10.

#### 28—WEDNESDAY

For Rev. and Mrs. E. F. Tatum, retired on pension after work in China.

As the Father hath loved Me, I also loved you.—John 15:9.

#### 29—THURSDAY

Let us thank God for our national and material blessings.

"Every day's Thanksgiving if you look up to the Light."

Caixa 2655, Rio de Janeiro, Brazil,  
October 15, 1934.

My dear friends:

It is with a joyful heart that I come to chat with you this beautiful October afternoon. I have been trying to find time to write to friends in the homeland for the last few days, but this seems to be the first opportunity since my return.

I sincerely hope you had a good summer and may the lovely fall months bring you many and rich experiences.

On September the 17th, the "Highland Princess" entered the lovely Rio Harbor, and it thrilled my heart to over-flowing when I found a group of missionary and Brazilian friends waiting on the docks to give me "bemvindos."

Mrs. Watson substituted me in the W. M. U. office and she did it splendidly, but I think she was glad to have me home again as she was in the midst of moving when I arrived. You know what that means, don't you?

For ten days or more, Ruth Paranagua, our office secretary, and I have been as busy as bees trying to get the program for "Day of Prayer Around the World" and First Quarter for Women's Quarterly for 1935 ready. We turned both manuscripts over to the publishers last Wednesday, and so great was our joy because of having them finished that we felt justified in celebrating with a Copacabana Sundae!

It is needless to tell you that my trip to Europe and the near East was wonderful. It was so sweet of Mrs. Nelson to invite me as her guest and I shall never be able to express to her my sincere gratitude for such an experience. It was really a trip of a life-time.

Space does not permit my telling you everything, but I feel that I should share some of the good things with you. Of course I must mention first of all the wonderful visit with homefolks

and Mississippi friends; the pleasant little visit with Mrs. Bottoms; and the mountain-top experience with Enid friends. They were really and truly a "Perfect Day in June" and the very thought of the sweet fellowship makes the load lighter and strengthens me for the many tasks that pile up in spite of all one may do to clear them away.

Then came the delightful trans-Atlantic voyage on the beautiful "Rex." Those days will long be remembered by both the Armstrong and Brownell tours. Mrs. Nelson and I were in the Armstrong but the Brownell parties took us in and let us enjoy with them their sweet and inspiring devotionals. I shall always be grateful to Mrs. R. L. Harris, the gracious hostess of one of the Brownell parties, for her kindness. Through her, we were able to enjoy so many delightful meetings that we would not had we not known her. She, as you know, is president of W. M. U. of Tennessee and one of my prayer-mates who remembers to pray morning and night and I have felt greatly strengthened because of her petitions in my behalf.

We were in the interesting city of Naples one day and night and the biggest part of the day was spent in seeing Vesuvius and the ruins of Pompei. Can you imagine my feelings as we stepped from one stepping-stone to another in those old streets and saw the ruins of almost two thousand years? I felt that the world was not so old after all. I was sorry that our time was so limited in Naples because it was most interesting to me. I did not feel that I was in a foreign country at all as I saw so many, many things that reminded me of Brazil.

Dr. Gill joined the parties in Naples. He had been invited as lecturer of the Brownell tours and he, as no other could, prepared the parties for the visit in Egypt and Palestine. This was his fifth trip. His messages were very helpful and inspiring. We were grateful to him for letting us see the historical places through his eyes. It made it much more interesting when we saw them with our own.

What shall I say about Egypt? There is not time to write everything. We were in Egypt only three days but took advantage of every minute and saw many interesting places. On the 4th of July, just about sundown, we had a nice sail on the Nile River. Then we spent one entire morning in the marvelous Cairo Museum. I have visited many museums, but I believe that was the most interesting I have ever visited. The collections taken from the tombs of ancient kings are so fascinating. Especially, did I stand spell-bound before the one that was taken from King Tut-en-Kahman's tomb. I can't mention everything taken from it, but there were beds, chairs, tables, thrones, jewelry, clothes, alabaster boxes and vases (How I did wish that I might have one of those alabaster vases for my own!) and about four or five hundred images—those were supposed to be servants to his spirit, etc., etc. We were shown bulrushes and the place where they think the baby Moses was when the princess found him. Also they pointed out the place where they suppose the Holy family was hidden while fleeing from King Herod. And of course we had to visit the important mosques in Cairo—not all because there are about 1,100 in the city! We also went to see the ruins of old Memphis and there we saw the huge monuments of Rameses II. They are too big to stand up. Then the tomb of the Sacred Bull which to every one still remains a mystery. How huge sarcophagus

like those found in the tomb were put there, no one has ever found out. And of course I can't leave out the new experience of cameling out to the desert and spending the night in tents. What a delicious dinner, Mahmoud, our dusky dragon-man did have prepared for us. It consisted of fish, vegetables, salad, roasts, bread, three big turkeys (there were 21 in our party and we were expected to eat all the turkey!), pudding with Libby peaches, ice cream, nuts and fruit. The next morning some of us were awakened at four-thirty to ply our way across the sands and rocks, ascend a pyramid and see the sunrise. It was a glorious scene, but I don't think I would want the experience of walking a half hour in the desert every day. We also went inside of one of the pyramids and saw the different chambers. The largest pyramid, Cheops, was made for only two people but some of the smaller have as many as seven chambers. Dr. Gill says it took thirty years, with 30,000 slaves working constantly, to construct the Cheops and then the King Cheops was not buried in it. I had to pinch myself to be sure that it was I that was seeing something that very likely Abraham saw.

But I must not tarry longer in Egypt as there remains the Holy Land for this letter. I see that I will have to write up my trip in installments as it would make one letter too long, so I'll devote this one to Egypt and Palestine and write later about Europe.

I, from the earliest childhood days, have loved Jesus with my whole heart and felt that He was really and truly my closest and most sympathetic friend, yet I often felt that I failed to let others see Him in my life. Since making the trip to the Holy Land, seeing the places where He lived, worked, was baptized, tempted, where He healed, taught, blessed the little children, was crucified and buried (of course there is doubt as to the exact spot of these, but even so we were in the vicinity), He seems so much closer and dearer. We stood on Mount of Olives where He met with His disciples that memorable day and said to them "Ye shall be my witnesses in Jerusalem, Judea, Samaria and unto the uttermost parts." Do you think it would make Him more real in your own life, if you could have stood there seeing the same view that He saw. The Jordan Valley and Dead Sea to the left, the Judean Hills all around, the city, etc., etc. Do you not believe you could have heard anew those words? How richer my life is since that experience and I am praying that God will bless the trip to His honor and glory. My Bible has a new interest now and when I read about the Jordan River, Hebron, Bethlehem, Bethel, Shiloh, Joppa, Lydda, Mispeh, Solomon's pools, Cana, Nain, Sea of Galilee, Nazareth, Mt. Tabor, Capernaum, Bethsaida, Damascus and ever so many other places, I not only read it but I can see the places and it makes the Blessed Book so much richer and fuller. I attended services at the Baptist church in Jerusalem and was delighted to see the lovely little church building and Good Will Center made possible through Lottie Moon offering. There are 30 Baptists in Jerusalem now and Miss Clor seems to be doing a fine work. I also attended prayer meeting in Nazareth and spent the rest of the night with our missionary family—the Hannas. We attended a wedding, that is the reception that the bride-to-be was giving to her lady friends, in Nazareth. It was most interesting—but I must bring this to a close now. I fear it is already too long.

Best wishes from,

Minnie Landrum.



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## East Mississippi Department

By R. L. BRELAND

DIED—Pittsboro Baptist Church,  
Calhoun County, lost two of her  
best women last week: On Satur-  
day, Nov. 10th, Mrs. Eliza Fran-  
ces Bruner (Olinger), wife of Bro.  
Allen A. Bruner, departed this life  
after several months suffering. She  
was born May 12, 1855, so was just  
over 79 years old. She married A.  
A. Bruner Sept. 14, 1875. One son  
and one daughter were born to  
them, but both died young. She was  
one of our very best women. Her  
husband and one brother survive  
her. Her body was buried in Tur-  
key Creek Cemetery with the pastor  
officiating.

On Nov. 13th, Mrs. Minnie Pearl  
Flanagan, a member of Pittsboro  
Baptist Church, departed this life,  
having suffered much. She was  
born Oct. 8, 1876, so was 58 years  
old. Married W. Lee Flanagan on  
Sept. 12, 1899. He preceded her to  
the tomb by four years. She leaves  
five sons and two daughters to  
mourn her going. She, too, was a  
very faithful and much loved mem-  
ber. Her body was buried at Pitts-  
boro, the pastor officiating. May  
the Lord comfort all the bereaved.

—O—

A letter from Mrs. Hazel Hud-  
gins of Bolatasha, Leake County,  
says: "Bro. Crook Porter is preach-  
ing at the little school house now.  
They are still trying to get a  
church organized there. . . . We go  
to Sunday school every Sunday. I  
am Junior teacher. . . . We had a  
good meeting here following the  
third Sunday in July. Bro. F. W.  
Varner did the preaching." The  
community spoken of is in the nor-  
thern part of Leake County, where  
the writer held a meeting last  
year. Seemingly an organized Bap-  
tist Church is needed there.

Wife and I attended the confer-  
ence part of the Convention meet-  
ing last week. We were comfortab-  
ly settled in the splendid home of  
Mr. and Mrs. Bonney on South

Magnolia Street, when on Tuesday  
a call to attend a burial at Pitts-  
boro took us away and we did not  
get back to the Convention proper.  
Glad to read good reports from  
the meeting.

Rev. L. F. Haire is now located  
at Lafayette Springs, Miss., where  
he serves a number of good church-  
es. Good reports come of his work  
there.

Rev. O. C. Cooper is now locat-  
ed at Bruce, Miss., and will give  
the Baptist Church there full-time  
services I am told. He is a native  
of Calhoun County but has been in  
Arkansas at Lake City, for some  
years.

Pastor C. H. Ellard is doing well  
at Carrollton. He has three Sun-  
days taken and other churches are  
seeking his service. He was recent-  
ly selected director of the One  
Hundred Thousand Club for Car-  
roll County Association.

While on our way to the Conven-  
tion at Laurel last week we had the  
good pleasure of stopping with  
Rev. John L. Hughes and family  
for a short chat. We found Mrs.  
Hughes in bed with rheumatism,  
but Bro. John was husky and ac-  
tive. He is not serving a church  
just now, but teaches a fine men's  
class. He is a splendid pastor and  
needs to be kept busy, as he is in  
the prime of life. His home is at  
Bay Springs, Miss.

Rev. W. O. Carter has been call-  
ed to be pastor of Bay Springs Bap-  
tist Church for another year. He  
has been here several years and  
has done good work.

One member of the Woman's Col-  
lege Octet, which rendered several  
songs so beautifully at the Conven-  
tion, was Miss Anna Rita Jones  
whose home is at Hollandale, Miss.  
She is in her first year at Woman's  
College, Hattiesburg, and is mak-  
ing a splendid record. Miss Anna  
Rita is a consecrated Christian girl.

While in the home of Bro. A. A.  
Bruner, Pittsboro, recently, I se-  
cured a copy of the minutes of the  
8th annual session of the Calhoun  
Baptist Sunday School Convention  
held July 11 and 12, 1918, with Con-  
cord Baptist Church. All phases of  
the Sunday school work was dis-  
cussed. Some on the program were  
Rev. J. F. McKibben, A. A. Brun-  
er, C. H. Ellard, Mrs. Edna Strain,  
Mrs. Vivian Landreth, Dana Mc-  
Kibben, Daisy Miles. Only eight  
schools were reported: Meridian,  
Concord, New Liberty, Serepta, Mc-  
Kenzie, Oldtown, Pittsboro and  
Rocky Branch. S. S. Superinten-  
dents: C. H. Ellard, Wm. Whit-  
worth, T. D. Hollis, W. A. Berry,  
H. A. Henderson, Fonzie Bryant, A.  
A. Bruner and J. T. Vanlandingham.  
Pastors of these churches: J.  
F. McKibben, J. T. Sargent, J. H.  
McGregory, J. S. Hall. It seem-  
ingly was an interesting two-days  
meeting. The minutes were well  
gotten out. Monroe Williams con-  
ducted song services. "The conven-  
tion offered the last prayer in be-  
half of our beloved Ellard McKib-  
ben." Names of president and clerk  
were not given.

—BR—

The most famous city of Greek  
legend was Troy.

## A GOSPEL SERVICE IN AN INDIAN PUEBLO Santa Fe, New Mexico

—O—

The autumn afterglow was paint-  
ing the Sangre de Christo range in  
sofe tones of violet and blue when  
the preacher's car turned northward  
from the Ancient City of Santa Fe  
on its weekly journey to the Pueblo  
country. The five of us were on our  
mission to Nambe, carrying the  
message of redeeming love by  
means of song, testimony and the  
Word. Leaving the oiled highway  
at the little Spanish village of Po-  
jouque, we traveled eastward for  
several miles over a gravel road  
beneath large, golden cottonwoods,  
past adobe houses decorated with  
their garlands of red chili, until we  
came to the quaint little pueblo and  
parked by the side of the Kiva. (The  
Indian ceremonial house, built in a  
large circle two-thirds underground,  
one opening from the top by means  
of a ladder.) Before the car lights  
were snapped off, we could see a  
dozen or more shadowy little fig-  
ures hurrying from every direction  
toward us, calling friendly greet-  
ings.

Unloaded and the little organ set  
up in the friendly home, we  
were surrounded by some thirty  
men, women and children quietly  
waiting in the glow of the oil lamp  
for us to begin the service. Song  
portions were distributed and the  
lusty voices of many little "First  
Americans" were singing the old  
familiar songs such as "Jesus Loves  
Me," "Power in the Blood," "I Love  
to Tell the Story," etc.

Many strange things would have  
been noted by one who lives on the  
beaten trails of our country, but to  
us who love the Pueblo land, the  
little adobe of white walls, adorn-  
ed by blankets, a crucifix, three  
hand-carved wooden "Santos"  
(saints) and the picture of a great  
chief outfitted in tribal regalia  
were familiar sights. The very old  
"squaw" was huddled in her blank-  
ets in one corner of the room listen-  
ing in meditative silence to the story  
of one whom her people had wor-  
shipped in these mountains as the  
Great Spirit. Across the room a  
brown-skinned cherub of two clap-  
ped her hands in rhythm to the  
music from the little organ. Circled  
around were the young men, maid-  
ens, and the timid little boys and  
girls calling out for the different  
choruses when the music stopped.  
Two little girls shared the singing  
time with their all-day suckers  
bulging out their cheeks, while one  
of "John Brown's ten little Indian  
boys" did his best to sing though  
all his teeth were missing from the  
upper gum.

The Word was read. The Shep-  
herd Psalm was recited in chorus  
by an humble people who knew  
sheep. Outside in their corrals sheep  
huddled together under the starry  
skies;—inside some of the Master's  
"other sheep" were listening to His  
call through the Word. Then the  
preacher told earnestly and simply  
the story of Him who was taken  
from the Cross, and was raised  
from the dead and will return for  
these scattered little flocks who  
wait on the wide open spaces of our  
West. Patiently, he tried to tell

**VICKS**  
**VATRO-NOL**  
for nose &  
throat  
**... Helps**  
**PREVENT**  
**many colds**  
JUST A FEW DROPS UP EACH NOSTRIL

them that the risen Christ could do  
far more for them now than the  
little image on the crucifix which  
they had been taught to worship in  
error.

The preacher admits that never  
have large intelligent audiences in  
many city churches given him the  
inspiration that that group of in-  
tently listening, hungry-hearted  
Pueblo Indians did. Nor was the  
simple gospel without power here  
in this humble 'dobe.

The "Stranger from Galilee"  
visited a little Indian town that  
night. He passed the ancient "Ki-  
va"; He turned in through the little  
gap in the rough fence; His head  
bowed under the low door of the  
wee "casa blanca" (white house).  
Peace and forgiveness of sin at-  
tended the simple hearts of that  
dozen Pueblo people who accepted  
Him as their Good Shepherd.

When the car was loaded and the  
lights were flashed on, our hearts  
were again gladdened as we saw our  
Indian "hermanos in la fe" (breth-  
ren in the faith) men, women and  
children, leaning over the weather-  
beaten fence, smiling and waving  
"Adios." Above the purr of the mo-  
tor the old-time song of fellowship  
"God Be With You Till We Meet  
Again" floated out in the clear  
night air, and each of the five mis-  
sionaries felt a tug at the heart  
strings as they thanked God for  
another opportunity to tell the  
"Old, Old Story." All smiled and  
said, "It is well."

—Rev. Forrest N. Pack.

—BR—

## No Wings Over Rastus

Two negroes who had not seen  
each other in five years discovered  
each had been married during this  
time.

"What kinda woman did you-all  
get, Mose?" asked Rastus.

"She's an angel, Rastus, dat's  
what she is."

"Boy, you sho is lucky. Mine's  
still livin'," Rastus muttered sor-  
rowfully.—Baltimore Sun.

## Positive Relief for MALARIA!

**Sure End to Chills  
and Fever!**

Here's real relief for Malaria—  
Grove's Tasteless Chill Tonic!

Quickly it stops the chills and fever  
and restores your body to comfort.  
Many remedies will merely alleviate the  
symptoms of Malaria temporarily, but  
Grove's Tasteless Chill Tonic goes all the  
way and completely rids your system  
of the infection.

Grove's Tasteless Chill Tonic is a real  
corrective of Malaria because it contains  
two things. First, tasteless quinine which  
kills the Malarial infection in the blood.  
Second, tonic iron which helps overcome  
the ravages of the chills and fever and  
fortifies against further attack. Play safe!  
Take Grove's Tasteless Chill Tonic. It  
now comes in two sizes—50c and \$1. The  
\$1 size contains 2½ times as much as the  
50c size and gives you 25% more for your  
money. Get bottle today at any store,



# PASTORS' AND LAYMEN'S CONFERENCE

(Continued from page 7)

## Tuesday Morning

"Have thine own way Lord," sung with bowed heads, followed by prayer led by Pastor Crittendon, opened the second session of the Conference. Brother Compere led singing "Amazing grace," "There's a land," "We praise thee, O God." Pastor P. D. Bragg led the devotional, reading the account of the wedding at Cana, emphasizing the words "Whatsoever he saith unto you do it." Prayer led by Dr. W. T. Lowrey.

## Present Day Challenge to God's Called Men

This was the general subject for the morning. Pastor W. C. Howard of Forest discussed it as it pertained to the Preachers Preparation. Many people seem to regard the preacher as the hired man. What do the churches demand of us? How shall we meet the demands? First, the preacher is expected to be a real man, redblooded, with backbone, courage, convictions. He must be a good mixer, to meet people, lead them, especially the young folks. He should be a good speaker. Otherwise the people will not come and listen. He should be a good organizer. He must be an educationist, versed in all the modern machinery of training, from cradle roll to the adult department. He must be a good business man. Not many others could live on a preachers income and meet all demands. A church is a business institution. Every church has some sort of budget. The preacher must be up with the times and still be spiritual. He must meet many outside demands of the community. Above all his preparation demands he must be ever close to the Lord.

The second speaker is Dr. M. O. Patterson, who spoke of Ministerial Ethics. Our ethics have the same foundation as that of other professions. Their application to preachers has its own particular place. There is grave concern lest we have not sought the Lord in making preachers and in locating them. Are we actually discounting the divine call? Are we forsaking the Spirit's guidance in locating preachers? How may we know the mind of the Spirit? Must the retiring pastor seek to determine what the church shall do? Sometimes he leaves debts, or an unsavory reputation. God doesn't need in the ministry a man who has failed at everything else. Examples were given of wrong methods of securing a pastorate. Applications and recommendations multiply to the confusion of churches and the shame of the ministry. A preacher who accepted an invitation to hold a meeting and accepted \$100.00 provided in the budget, was dissatisfied because he got only \$100.00 and not all in the envelopes. Every preacher shall seek to find the specific work to which the Lord has called him. As Moses answered God on Sinai and Isaiah when he had the vision of God. Saul of Tarsus had very clear convictions of what the Lord wanted him to do. These cases enable us to settle the question of divine leadership on

fundamental principles. If God opens the door He will guarantee success, if somebody else opens the door he is alone responsible for the success of this venture.

The third speaker, Dr. E. J. Caswell of Greenwood, spoke on "Pastoral Changes." Hardly dignified for a preacher to seek a church. How some preachers reach certain pulpits is puzzling. Why do pastors move? (1) Seemingly stagnation. Study many books. His business is to preach. Preaching is bringing calvary to the people. It must be drenched in the preacher's life blood. It is hard to preach after reading the Sunday morning's paper. The morning caller is a heavy handicap. This distraction is hard to recover from. Some preachers have a haphazard method of sermon construction.

(2) Some pastors move because of financial remuneration. Any man who makes monetary consideration the first item in his decision ought never to enter the ministry. The financial problem is not solved by moving but by revising your budget. A ministers hands must not only be clear, they must be antiseptic.

(3) Dictatorship causes some pastors to end. Sometimes it is not the preacher, in others it is. (4) Congregational condemnation moves some preachers. Critics of the preacher may spoil or shorten his pastoral life.

Here our spirits were refreshed by a song by W. L. Compere, C. O. Estes, Carl Kosanke and W. W. Grafton, who sang "Close to thee."

Dr. L. B. Campbell then spoke on General Pastoral Problems. He read from Paul's address to the elders at Ephesus. One of our problems is "Man's Need." Men want many things. Their one need is God. We must get men to see their need, their need of God. Don't gloss the heinousness of sin. The cure for sin is in God alone. Preachers must know their own need of God. Sin cost God the most, the greatest price that could be paid.

A second problem is overcoming lassitude or laziness. The preacher must overcome it in himself and help others to do it.

A third problem is learning to speak in the language of the hearts of the people, keeping the gospel message to the need of the present hour. We must catch and rivet the attention of people, adapting the manner to the congregation.

The preacher must know how to be a comforter, to bring to the weak and sick and dying the consolation of the gospel. And the preacher must get his people to do the work.

The preacher must know how to use his time.

He must keep himself respectable in appearance. Unless we take time for study and prayer all his efforts come to nought. Luther needed to pray four hours every day.

The last speaker of the morning hour is Pastor H. L. Spencer of Hattiesburg, who spoke on "The Pastor's Main Job." He read from the first epistle of Peter about "feeding the flock of God," and from Paul the words, "Preach the Word." We are today confronting a rising tide of materialism. We must know today's weaknesses and

the cure for them. The preacher is not a church's hired man. His ministry is not a merchantable article.

The preacher has to meet today the inroads of paganism. Our social life is saturated with paganism. The mouths of God's servants are too often closed, and no protest made. Ours is a calling that requires crucifixion of self.

## Tuesday Afternoon

Come thou Fount, and On Jordan's Stormy Banks set the folks to singing in preparation for the devotional conducted by Pastor L. W. Ferrell of Jackson. Deacon Ford of Taylorsville led the opening prayer. Scriptures read were: Abraham's recapture of Lot by use of trained men; I am thy shield and thine exceeding great reward. Also the opening of the eyes of Elishah's servant. There is need of standards and organization. But we need most our eyes open to see the provision which God has made for our protection and for victory. By faith they wrought righteousness and subdued kingdoms.

The subject for the afternoon is Present Day Demands Regarding Religious Education. The first speaker, R. K. Corder of Picayune, who spoke on the "Demand for a Coordinated Program." The church is supreme, and has more right to give a program to the Convention than the Convention has to give a program to church. The churches' mind should be Christ's mind. This in turn should be the mind of the Convention.

The church must be evangelistic. The church must be modern. Ours is the greatest age in history. We have everything modern in the world around us. The church must have a cooperative mind. Three things necessary to success: Organization, Instruction and Inspiration. Without a program there can be nothing but failure in any business. The speaker counts himself under obligation to cooperate, even when he did not participate in making the program.

Mr. C. A. Kosanke spoke on Utilizing Volunteer Workers. He was quite modest in presenting his ideas, but the ideas were well able to stand on their own feet. The pastor needs volunteer helpers. A church of 100 members ought to have 20 trained helpers. A church of 1,000 should have as many as 100. If they don't volunteer they should be enlisted into service. The service deserves the best. Jesus' methods are worthy of study and imitation. Many church members are unwilling to make the sacrifices necessary. But remuneration would hurt the cause. The nature of the work requires sacrifice. Getting people willing is the most difficult part of the work. The qualities which count most in workers are character, ability and personality.

Again the quartet of C. O. Estes, W. L. Compere, C. A. Kosanke and

# Age 13

Old enough for strong drugs?



It is not wise to give a laxative of adult strength to a child, just because you give it less often or in less amounts.

Stomach upsets and bowel troubles of growing children can often be traced to this single mistake.

There is a better way to relieve those occasional sluggish spells or constipation in a child of any age:

Use a liquid laxative containing senna (a natural laxative). California Syrup of Figs has the right amount for children's use, and this rich, fruity syrup does not harm or upset a child's system.

Doctors advise liquid laxatives, and hospitals use the liquid form. Almost any child who has been convalescing in the hospital usually comes out with bowels working like a well-regulated watch.

Make the change now to pure, California Syrup of Figs instead of harsh medicines, you won't risk any more violence to your child's appetite, digestion, and general physical condition. Those little upsets and complaints just disappear as a rule and the child is soon normal and happy again.

THE "LIQUID TEST." First: select a liquid laxative of the proper strength for children. Second: give the dose suited to the child's age. Third: reduce the dose, if repeated, until the bowels are moving without any help at all.

An ideal laxative for this purpose is the pure California Syrup of Figs, but be sure the word "California" is on the bottle.

W. W. Grafton sang "Speak to my heart."

Two of the speakers of the afternoon are laymen, Mr. Kosanke and the speaker of the closing hour, Mr. B. Fr. Brown, superintendent of City Schools in Gulfport. Mr. Brown spoke on Potentialities of the Men's Bible Class. Our times are deeply in need of Christian leadership, and favorable to the development of it. Are you reaching your men in the church? Do you reach 25 per cent of them? Do you need those men? Are you training them? Do you have any plan for doing it? Do you have any hope of so doing? A church is divinely planned and ordained, but composed of human material. Its achievements must be through such agents. Results will be proportioned as we are Christ-filled and spirit-led. It can't be done mechanically. Equipment doesn't make a church, but the character and accomplishments of its men and women. The latent possibilities are immeasurable. Youth is reponsive to the right kind of adult leadership. Other interests are robbing our churches of their manpower. The appeals of other outside organizations draw our men away from the church tasks. A motion was passed requesting Prof. Brown to furnish his paper to the Record for publication.

## PIMPLY SKIN

from clogged, irritated pores, can be relieved, improved, and healing aided with

Resinol



## GRAY'S OINTMENT

USED SINCE 1820—FOR

## BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.



## Sunday School Lesson

By P. I. Lipsey

November 25, 1934  
Stewardship of Service

Lesson, Matthew 25, 14-30

There are three parables somewhat alike: (1) The parable of the vineyard laborers (2) The parable of the pounds, and (3) The parable of the talents. But they are distinct in purpose, though all teaching rewards for faithful service. The parable of the vineyard laborers shows men who were equally faithful, but who had unequal opportunities. They were equally rewarded for their faithfulness. The parable of the pounds shows men who had equal opportunities but were faithful in differing degrees, one being unfaithful. Their rewards were unequal. The parable of the talents show men who had different opportunities. Two of them were equally faithful and a third was unfaithful. The faithful were equally rewarded.

In the twenty-fourth and twenty-fifth chapters of Mathew, Jesus is telling them about the things connected with his second coming. There is to be a time of testing between His going away and His coming again. It is necessary that his disciples shall be given an opportunity to show their real character, to develop all the possibilities within them for useful service. It was expedient for them that Jesus should go away. The test of time and the test of responsibility must bring out their real worth and their real character. Jesus is not going to place them permanently in His kingdom until they have had opportunity to prove character.

He speaks of "going into another country". It is better for everybody to have the opportunity to do His work without the supervision of the Master. Many people will do well as long as the eyes of the boss is on them, but as soon as his back is turned they lie down on the job. Jesus allows us to work without being watched all the time; at least without the consciousness of being watched.

Jesus intimates that it will be "a long time" before he comes back. At least He will give us ample opportunity to show what we mean to do, and are able to do. He will give plenty of time to test our faithfulness, so that there will be no complaint on that score.

But He is coming again, and there will certainly be a reckoning. There can be no question as to what the Bible teaches on this subject. The parable of the talents is set in the midst of two chapters which are taken up wholly with assurances that Jesus is coming again, and that His coming will settle forever the position and the reward of His servants.

The parable of the talents plainly shows that the opportunities and the ability of people varies in large

degree. Some people have twice as much opportunity and responsibility as others. Some have five times as much. This is in accord with the facts of life which can be verified and attested by all. Why some have more ability and opportunity than others we may not be able to say. The Lord is sovereign and disposes His gifts according to His pleasure and infinite wisdom.

Two of these servants went immediately to work with what they had—straightway. There is no time to lose. Jesus may tarry, but time speeds. We won't be here long. Time is short; eternity is long. They wasted no time. They went and traded with them. They made such use of them as they were fitted and intended for. We have come to use the word talents now very properly to represent whatever gifts or endowments we may have as the gift of God. Rather they are entrusted to us. They are the Lord's property and we are the trustees. They are to be used, used vigorously and constantly and used for Him. They are not to be appropriated and used for our own selfish gratification. For we will have to return them to him and give account of our stewardship.

Two of these servants made equally good use of what they had. They made one hundred percent of what was intrusted in them, and they received exactly the same commendation. It is not how much you have, but what you have done with it that counts.

The third digged a hole in the ground and hid his Lord's money and then tried to put the blame on the Lord. He said, "I knew thee, that thou art a hard master". But the Lord condemns him, with his own words. If he knew he was dealing with a hard master, he ought to have shown more diligence. His alibi wouldn't work. It turned against him. He could at least have put it into the savings account at the bank.

He was thoughtless, slothful, indifferent, lacking in any sense of gratitude or responsibility, and the Lord calls him therefore "wicked". Remember it is sinful to do nothing, to fail to use even the little that we have.

There is probably more danger to the man who is entrusted with little, than to the man who has much. The penalty is that what he has is taken away from him and he is cast into the outer darkness where there is weeping and gnashing of teeth. To him that hath shall be given. If we make good use of what is entrusted to us, we shall be entrusted with more, and the opposite is just as true; from him that hath not it shall be taken away.

### REPORT OF THE NOMINATING COMMITTEE OF THE BAPTIST STATE CONVENTION: BOARD MEMBERS

Terms to Expire in 1937

Association	Representative
Jasper	W. O. Carter
Carroll	L. D. Sellers
LeFlore	H. L. Trussell
George	Jeff Eubanks
Green	W. E. Stewart

Grenada  
Holmes  
Jeff Davis  
Jones  
Kosciusko  
Lauderdale  
Lawrence  
Lebanon  
Lee  
Lincoln  
Monroe  
Montgomery  
Panola  
Pear River  
Scott  
Tate  
Winston

Terms to Expire in 1935

Alcorn  
Benton  
Itawamba  
Marion  
Marshall  
Newton  
Oktibbeha  
Perry  
Prentiss  
Rankin  
Riverside  
Sunflower  
Tallahatchie  
Tippah  
Tishomingo  
Union  
Walthall  
Wayne  
Yalobusha  
Yazoo  
Zion  
Simpson

Terms to Expire in 1936

Bolivar  
Calhoun  
Chickasaw  
Choctaw  
Clarke  
Coldwater  
Columbus  
Copiah  
Covington  
Deer Creek  
Franklin  
Hinds  
Kemper  
Lafayette  
Leake  
Madison  
Mississippi  
Neshoba  
Noxubee  
Pike  
Pontotoc  
Smith  
Union  
Tri-County  
Jackson  
Clay

Harvey Gray  
Ira F. Metts  
E. I. Farr  
W. E. Hellen  
A. T. Cinnamon  
W. B. Abel  
B. E. Phillips  
M. P. L. Love  
H. R. Holcomb  
A. F. Crittendon  
J. M. Walker  
W. R. Storie  
W. E. Lee  
J. C. Richardson  
C. O. Estes  
W. W. Grafton  
J. N. McMillin

T. W. Young  
D. N. Renick  
S. T. Graham  
L. B. Golden  
R. A. Mooris  
G. O. Parker  
J. D. Ray  
J. H. Cothen  
J. D. Thompson  
C. J. Olander  
L. S. Cole  
W. A. Bell  
J. R. G. Hewlett  
W. T. Siler  
H. M. Shook  
J. V. May  
J. C. Rhimes  
R. G. Joiner  
G. E. Denley  
D. I. Young  
J. W. Hicks  
W. F. Smith, Jr.

Terms to Expire in 1936

I. D. Eavenson  
R. B. Patterson  
S. P. Auderson  
H. L. Rhodes  
E. C. Hendricks  
C. P. Dockery  
J. D. Franks  
George P. White  
Bryan Simmons  
J. D. Davis  
Otis Jones  
C. C. White  
C. E. Bass  
F. M. Purser  
B. F. Odom  
L. B. Campbell  
F. K. Horton  
J. L. Breland  
R. D. Pearson  
J. B. Quinn  
A. L. Goodrich  
D. W. Moulder  
W. T. Darling  
G. C. Hodge  
J. F. Brock  
E. F. Wright

BRUCE

This is our second week as pastor of Bruce Baptist church, and Mrs. Cooper and I are glad to get back in our native state, and county, and among the Mississippi Baptists.

## Capudine EASES ACHES

Whether it be a headache or a neuralgia or perhaps muscular aches from a fresh cold; or may be the aching discomforts that many women suffer occasionally.

Take CAPUDINE For QUICK RELIEF

Because of Correctly Blended Formula

LIQUID or TABLET FORM Ask Your Druggist



Quick, Safe Relief For Eyes Irritated By Exposure To Sun, Wind and Dust At All Drug Stores

Write Murine Co., Dpt. J, Chicago, for Free Book

They started the work off here in a great way by giving the pastor and wife a grocery shower. Sunday was a great day for our first service. One hundred and seventy in Sunday school, and at the morning service, ten lined up with the church; great crowd for B. T. U. and preaching at the evening service and three others lined up with the church making a total for the day of thirteen.

We are planning for the every member canvass.

O. C. Cooper.

### IMMORTALITY

Our own cravings after immortality prove that we were born for a higher destiny than that of earth. The soul is continually longing for something higher, nobler, sublimer, than it has ever realized or can possibly realize here. As a writer has very beautifully said: "It cannot be that the earth is man's abiding place; it cannot be that our life is only a bubble cast upon the ocean of eternity, to float a moment on the wave, and then sink in darkness and nothingness, else why is it that the aspirations that leap like angels from temples of our hearts are forever wandering around unsatisfied?"

"All nature proclaims it, there is no death;

The life we begin here is life eternal."

"Cold in the dust thy perished heart may lie

But the soul that warmed it once can never die."

MRS. Georgia Dees Phillips. Shubuta, Miss.

### FOLLOWING JESUS

One reason for obeying the command to follow Him is, that Jesus always leads in the right way. Through it is sometimes a rough and thorny way, always a straight and narrow way, it leads to holiness and happiness, and at length to the Paradise of God, the Home of the Soul.

H. D. Phillips.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

MALARIA

and build you up. Used for 65 years for Chills, Fever, Malaria and

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## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

Did you ever go to a convention? Well, if you didn't, you will sometime, and it's a fine place to go to. That's where I am now, at the Baptist State Convention at Laurel. So many good talks, so many fine addresses, so many old friends to meet and new ones to make, so many things to be discussed in the meetings, and such long meetings to discuss them in! And Bro. Miller and Mrs. Miller are here, and the children's Home bus, full of children. (No, they don't stay in the bus, they came from Jackson in it.) They were in the choir seats of the beautiful church today, and gave us such sweet songs. They are the best little "behaviors," not making a bit of noise, or whispering, or stirring around. They set you, my Circle children, a fine example. They looked mighty sweet in their bright colored dresses and sweaters, plaids and stripes and solid colors, all pretty. I was so glad to think in my heart that we are going to have a good Thanksgiving sum to send them. Did you know that besides smaller amounts from some of you, for which I am thankful, our older "Friend" in New York has sent us \$30.00 for our two causes? I hope to hear from others of you when I go home, with Thanksgiving gifts for the orphans. Perhaps some of you may be giving with your family some of the things Bro. Miller is asking for, to be sent to the orphanage about that time, and that is all right. They want almost anything that a family or a church can send: clothes, shoes, sheets, canned goods, flour, meal, pillow cases, tablets, pencils, note books, tooth brushes—anything needed in a home. And here is good news: all the things can be loaded on all freight trains, on Monday, Nov. 26th, without paying freight!

The Woman's College girls, about a hundred of them came from Hattiesburg and sang for us, too, so beautifully last night. One of the songs was one of the grandest songs that has ever been written, the Hallelujah chorus, from Handel's Messiah. It was magnificent. I wish you could have heard it. Some of you little girls are going to grow up and go to school at the Woman's College before many years. Of course, some of you will be going to Blue Mountain College, and some of you to Hillman. They are all good colleges, and you must make your plans to go to one of them.

Maybe next week, I will tell you a little story told at the meeting today by Dr. George Leavell, a missionary to China, about a little Chinese girl.

Much love from,

Mrs. Lipsey.

I almost forget to say that there were people at the Convention, as I expected, who told me they read our page every week!

—O—

Bible Story No. 21: Nov. 22nd  
Jacob at Peniel: Gen. 32:22-32

We saw in our last story that after Jacob had worked for Rachel to be his wife, his Uncle Laban had married him to Leah, whom he did not love, afterwards giving him Rachel also, and requiring seven years more of service for her. After Jacob has been with Laban 21 years, he decides to go back to his old home, and sets out on the journey, with his large family. Laban tries to bring him back, but he will not come. Today he is not far from his brother Esau's home, and he fears Esau very much, though so long a time has passed since they parted so angrily. He sends to Esau a present, two hundred and twenty goats, two hundred and twenty

sheep, thirty mother camels with their colts, forty cows and ten bulls, twenty asses with their foals. Then he takes his two wives and their maids, and his eleven children, and sent them over the stream Jabbok, with all that he had. He had the same spirit with regard to Esau that he had always had, but God was not willing for him to go on in that spirit of trickery. Out there in the darkness, a man wrestled with him, until the day began to dawn. Jacob made a brave fight, but as the morning came, the stranger touched the hollow of Jacob's thigh, and his thigh was out of joint. How easily He might have done this before, if He had chosen! Jacob clung to Him, and replied to His desire to go, "I will not let thee go, unless thou bless me!" The Stranger said, "You shall no more be named Jacob, the Supplanter, the wronger of his brother, but Israel, the Prince of God, who has striven with God and men, and has overcome." When Jacob asked His name, He would not give it, but He gave him there His blessing. Jacob named that place Peniel, for he said he had met God face to face, and his life was still spared. He himself went over the stream, limping as he went. I suppose he limped all the rest of his life, and remembered often his struggle with God.

### Questions for You to Answer

1. Who wrestled with Jacob in the night?
2. Where did He touch Jacob at last?
3. What effect did this have?
4. What does Jacob mean, the name Jacob?
5. What does Israel mean?
6. What custom do the children of Israel have in memory of this event?

### Answer to Mrs. Mayo's Puzzle

1. Pilate: Matt. 27:24.
2. Rod: Heb. 9:4.
3. Ararat: Gen. 8:4.
4. Isaiah.
5. Sinai.
6. Enoch: Gen. 5:24.
7. Gallilee.
8. Omer: Gen. 16:16.
9. Damascus: Acts.

Starkville, Miss.,  
Nov. 14, 1934.

Dear Mrs. Lipsey:

How are you? I am just fine. I am going to school every day. I am in the second grade. I love my teacher lots. Her name is Mrs. Moor. I have forty-nine gold stars. I am six years old. I am sending a nickel for the little orphans. I enjoy your letters and Bible stories to the children. I have been on the program several times at school.

Your little friend,

Annie Louise Duke.

So glad to have your gift for the orphans, Annie Louise. I am sending our money to the orphans in a few days. And next time you write, do tell us what you have to do to get the stars, won't you? My little New York granddaughter says it is "for being good and being smart." Is that the way with you?

—O—

Dear little children:  
My Primary Sunday School Department is sending you \$1.50 for Thanksgiving. I hope you can buy something you want. And we will send you something beside the money, if we can. We all send our love.

From,  
Ray Honeycutt Juniors.

Grenada, Miss.

Our orphan children will certainly be glad to have the two contri-

butions to their Thanksgiving gift. Before you see this, they will have the money. I am certainly grateful to you, both the S. S. Department and the Sunbeams. We are going to have a good gift to send this time.

Grenada, Miss.,  
November 10, 1934.

Dear Mrs. Lipsey:

I am sending \$2.00, my Jeaney Lipsey Club No. 4 dues, for November and December. I was sorry I did not get to see you while I was in Clinton, but I hope to see you next time I am down there.

Much love,

Mary Nell Rayburn.

You surely must see me, Mary Nell, when you come again. I can't get over it if you don't. Send for me, make Dr. Lipsey go for me, if I'm "out." So grateful for the dues, and send love to you and mother.

—BR—

### APPRECIATION OF BRO. JOE

—O—

Rev. Joe Canzoneri, of Jackson, Mississippi, will direct the music for the First Baptist Church during the special meetings beginning Sunday morning, October the 14th and continuing through Sunday, October the 22nd.

Bro. Canzoneri is, as his name indicates, an Italian, and like most Italians he was reared a Catholic. Brother Joe has had a great experience of grace.

While working in a barber shop in Slidell, Louisiana he was invited by a friend to attend the services of the First Baptist Church. He did so and was so very much impressed that he went again, and the more he went the more he was impressed. Finally, he was happily converted and joined the Baptist Church.

He surrendered not only his soul to Jesus Christ for salvation, but his life also. It was not long before the Lord laid His hand upon him for the ministry.

He believed a call to preach was a call to preach the best he could. So he entered Mississippi College as a freshman in 1914. He earned his way through college by working in a barber shop. Believing that a college education alone was not sufficient training for the ministry, he entered the Southwestern Baptist Theological Seminary from which institution he graduated, receiving the diploma of music. Through twenty years he has given himself to the ministry of the gospel in sermon and song.

He has sung for some of the greatest churches, and for some of the greatest preachers in the land. He has labored with such men as Drs. H. M. King, pastor of the Calvary Baptist Church, Jackson, Mississippi; L. G. Gates, pastor of the First Baptist Church, Laurel, Mississippi; R. G. Lee, pastor Belvue Baptist Church Memphis, Tennessee; T. L. Holcomb, pastor First Baptist Church, Oklahoma City and George W. Truett, pastor First Baptist Church, Dallas, Texas.

A real treat is in store for the people of the community in Brother Joe. He is a unique personality.

—Winnfield Baptist Evangel.

—BR—

S. S. ATTENDANCE NOV. 18, 1934  
Jackson, First Church .....943  
Jackson, Calvary Church .....1,053  
Jackson, Grif. Mem. Church .....722  
Jackson, Davis Mem. Church .....423  
Jackson, Parkway Church .....205

## Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Siss-tex) —Must fix you up or money back. Only 75¢ at druggists.

**Cystex**

Florence Baptist Church	112
Braxton Baptist Church	82
Brookhaven, First Church	547
Columbus, First Church	605
Clarksdale, First Church	375
Crystal Springs, First Church	319
Hattiesburg, First Church	684
Laurel, First Church	484
Laurel, West Laurel Church	451
Laurel, 2nd Ave. Church	277
Laurel, Wausau Church	67
Columbia Baptist Church	454
Forest Baptist Church	195
Springfield Baptist Church	
(Scott Co.)	206
Quitman, First Church	253

### B. T. U. Attendance Nov. 18

Jackson, First Church	140
Jackson, Calvary Church	194
Jackson, Grif. Mem. Church	254
Jackson, Davis, Mem. Church	157
Florence Baptist Church	32
Braxton Baptist Church	38
Brookhaven, First Church	187
Columbus, First Church	196
Clarksdale, First Church	123
Crystal Springs Baptist Church	108
Laurel, First Church	144
Laurel, First Church (visitors)	25
Columbia Baptist Church	57
Springfield Baptist Church	
(Cott County)	60
Quitman, First Church	110

### BLUE MOUNTAIN COLLEGE

Several members of the Blue Mountain College B. T. U. went to Ripley Sunday night and presented a program in B. T. U. General Assembly.

The program was in the form of a court scene. The Inconsistent Christian was brought to trial after a grand jury had indicted her for breaking a contract in which she had promised to surrender her life completely to Christ. Social Life, Politics, Patriotism, and International Affairs testified against her, and as a result the jury brought in a verdict of guilty.

Mrs. Berry celebrated her 84th birthday Friday. As desert was being served at dinner the lights suddenly went out, and one of the cooks appeared bearing a huge white birthday cake lighted with eighty-four candles. When the cake was placed before Mrs. Berry the students arose to honor her.

Juanita Creech, Reporter.

**666**

Liquid—Tablets  
Salve — Nose Drops

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and  
**FEVER**  
first day  
**HEADACHES**  
in 30 minutes

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## Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss.

—:—

Jackson, Miss.

### New Albany Elects

The New Albany union changes directors and other leaders for the new year. Mrs. A. G. McCuller serves as the new Director. Mrs. McCuller is the Junior and Intermediate Leader for her district and has been leader of the Junior B. Y. P. U. in her church for several years, and has had one of the few regular A-1 unions in the state. Mr. Richard King is the Associate Director, John R. Heath, B. A. U. President, Helen Galdwell, Senior President, Mrs. W. A. Carrell, Intermediate Leader, Miss Dortha Kirkland, Junior Leader, Miss Lora V. Smith, General Secretary, Mr. A. G. McCullar, Chorister, and Mary Alice Johnson, Pianist. Miss Smith in reporting the work says that they hope to have the best Baptist Training Union they have ever had and with this splendid corps of officers we believe they will.

### Lawrence County Organizes

Lawrence County has recently organized the Associational Baptist Training Union. Under the leadership of Rev. Mark Lowry of Silver Creek, the regular Baptist Association took steps to organize the Training Union and the organization set up has already begun to function. Mr. Guy Mitchell of Carmel church was elected Director, L. B. O'Mara, Associate Director, Miss Christine McGuffie, Secretary-Treasurer, Miss Margaret Newsom, Pianist, W. C. Morgan, Chorister, and Rev. Mark Lowry, Pastor. A program of progress is already in the making and Director Mitchell expects to lead the organization to reach the standard of excellence for the Associational Baptist Training Union.

### Neshoba County Elects John R. Breland

Neshoba County Associational Baptist Training Union has revived its interest in the work and new officers have been elected and already two meetings have been held within the last six weeks. These meetings were necessary in order to complete the organization and their organization is a complete one with the association divided into four groups with group directors and in the association along with the regular officers a leader for each department of the work has been elected. They go forth in the name of Christ to lead the churches, 45 in number, in a great program of training. The officers are as follows: Director, Rev. John R. Breland; Associate Director, Miss Lucile Ray; Secretary-Treasurer, Bennie Lee Strum; Chorister, Monroe Williams; Pianist, Miss Zula Walton; Adult Leader, Edd Breazeale; Senior Leader, Glen Smith; Intermediate Leader, Mrs. Henry Grass; Junior Leader, Mrs. S. W. Beath-

ney; Group Directors, J. R. Parker, G. D. Burroughs, Ethel Turner, O. D. Lee.

### Clarke County Begins Year With New Set Up

A call meeting of the B. Y. P. U.'s by Vice-President Williams led to the reorganization of the Associational Baptist Training Union in Clark County. Mr. W. Z. Huggins of Quitman was elected to the office of Director; Ernest Allbritton of Desoto and Johnnie Morgan of Stonewall were elected Associate Directors; Mattie Mae Viverette, Reporter; Miss Mae Rogers of Pachuta, Secretary-Treasurer; Miss Florence Jones of Quitman, Pianist; Henry Edmonds of Shubuta, Chorister; Mrs. N. A. Ed-the Oak Grove church where an intermediate Leader. Their first meeting was held October 14th at the Oak Grove church where an interesting program was rendered. Ten churches were represented, and each church gave a good report of their work. Stonewall led in attendance with 45 members present. Quitman reported a complete graded union with all five departments, Story Hour, Juniors, Intermediates, Seniors and Adults. The next meeting will be at Stonewall church the first Sunday in January in accord with the suggestions of our new plan for all Associational B. T. U.'s to have their quarterly meetings the first Sunday in each quarter.

### Shady Grove, Copiah County

Shady Grove in Copiah County, is one of the very best country churches in the entire Southern Baptist Convention, and that applies in a special way in the Baptist Training Union work. The new year gives them some changes in leadership but no slow down in activities. Mrs. H. R. Beasley is the new Director; Robert James, Associate Director; Mrs. Robert James, Secretary; John Amos, Assistant Secretary; Robert Slay, Chorister; Mrs. W. C. King, Pianist; W. E. Amos, B. T. U. Deacon; G. W. Russell, B. A. U. President; Mrs. Robert Slay, Senior President; Mrs. W. C. Izard, Intermediate Leader; Mrs. W. C. King, Junior Leader; Mrs. W. E. Amos, Story Hour Leader. They have on the "Efficiency Campaign" that so many of our churches have found to be so helpful in "ironing out the kinks" in their training work, and the judges are W. E. Amos, W. C. Izard, Mrs. Loyd Thompson, Mrs. Otto Beall.

Mrs. Irvin Woodall has been elected director of the Baptist Training Union, Spring Creek church in Neshoba County, and is directing a program of progress as outlined in the General B. Y. P. U. Manual.

The Standard of Excellence is simply a PROGRAM for unions

that would be better. It gives a well balanced schedule of activities that will assure the union that follows it a successful and satisfactory career.

Mr. Bob Crosby assumes the role of Associational Baptist Training Union Director for Bolivar County. He succeeds Mr. R. T. Strickland and already has plans for a progressive program for 12 months.

Miss Carmon Wooten has recently been elected director of the Baptist Training Union of the College Hill church, Calhoun County. Miss Wooten has been a faithful member of the B. Y. P. U. and this promotion is worthily bestowed.

### Meet Miss Carolyn Clark

Mr. and Mrs. Clark are the proud parents of a fine little daughter whose name is Carolyn. Carolyn came on Thursday, November 15th and her father says that in just a few years he expects her to be a state, or Southwide Junior and Intermediate leader. Well we have every reason to expect such, for both Mrs. Clark and Mr. Clark are, and have been ardent B. Y. P. U. workers. Mr. Clark is well known all through the central section of the state as he has served several years as president of District One and is now, and has been since its organization, the director of the Baptist Training Union of Rankin County. We are glad to welcome

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COMMON colds often settle in throat and chest where they may become dangerous. Don't take chances—at the first sniffle rub on Children's Musterole.

Children's Musterole is just good old Musterole, only in milder form. It penetrates the skin with a warming tingle and goes to the seat of trouble.

It gets such marvelous results because it's NOT just a salve, but a "counter-irritant"—quick and helpful in drawing out pain and congestion.

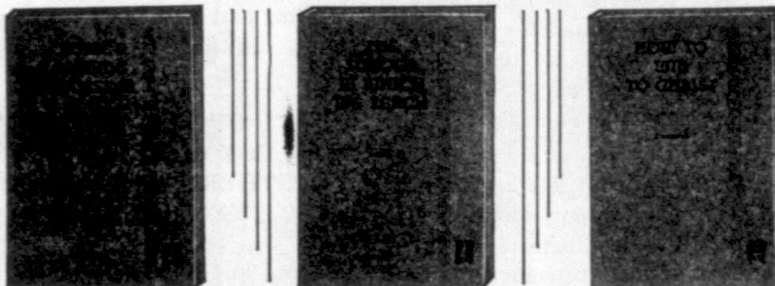
Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



this little lady into our B. Y. P. U. circle and congratulate her on the home to which she has been assigned.

Look at the label on your paper and if the date reads November 1934, be sure and let us have your renewal.

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## SAUL—THE MIGHTY FAILURE

(Continued from page 7)

Samuel the prophet though opposed to monarchy learned to love the splendid young king with the affection of a father.

The ruins of anything great ever bear with them an aspect of majestic sadness. There is something of grandeur in the falling of a mighty monarch of the forest, that after long years crashes its length upon the earth. To walk amid the ruins of some deserted city, once the home of teeming thousands, to look upon crumbling arches, time-scarred columns, and the residue of stately temples, brings feelings of wonder tinged with sorrow to the beholder.

To walk in loneliness where thronging hosts once lived, and laughed, wrought and achieved, sinned and suffered, brings to the understanding heart emotions of awe and gloom too deep for words. To stand by massive pyramids all scarred and grooved by the unsparing tooth of time, causes a depression of spirits that is almost painful, until we feel like stealing away to ponder upon that which is tragically glorious even in death. But sadder and more dreadful to those with eyes to see and hearts to understand is the collapse of a soul, the desolation of a life. There is no ruin so dire, no ashes so drear with memories of departed splendor as a blighted character, or the specter of a life that failed. Honor, fidelity, loyalty and aspiration are more beautiful and wonderful than columns of marble, walls of granite, or gates of bronze. The palace of royal soul, the edifice of a noble life are more majestic and admirable than ancient temples or modern skyscrapers. When a soul crumbles, a life fails, or a character crashes into ruins the sight is more sad and pitiful than the scattered fragments of a thousand once venerated fanes.

Saul was a failure; his beginning auspicious, his opportunity was great, but he failed inside. He was not able to endure prosperity, and he did not repent in adversity. When he saw where his sin had led him, he did not turn back to Jehovah with confession and repentance, but he became bitter, brooding and defiant. There was in him something of the proud spirit of Milton's Satan that said: "Better to rule in hell than to serve in heaven." We have no record of penitence for his wrong-doing on the part of Saul; he never one time confessed his sin, or cried for pardon. True greatness is never more clearly shown than in the way in which it deals with its faults and failures. David sinned as grievously as Saul, but he was honest enough to see the awful ugliness and hideous guilt, and courageous enough to confess it without white-washing or apology. Saul never knew the spirit that wrote the fifty-first Psalm; if he had possessed the ability, he lacked the moral greatness. There is no clearer mark of real bigness and rightness of heart than unsparing judgment on one's own evil deeds. Here lies the story of Saul's doom; too proud to

bend the knee to Jehovah, too selfish and stubborn to renounce the things that wrecked his greatness he stumbled to his doom.

Unwilling to see his own failure and lay the blame where it belonged he became insanely jealous of David, and spent much of his closing years seeking to destroy the man whom he believed his rival.

There is a miserable picture of ruin in Saul at the abode of the witch of Endor. "The Lord answered not, neither by dreams, nor by Urim, nor by prophets." Forsaken of God, unloved by men he cowered at the squalid hut of the witch vainly seeking what God withheld. There is something majestically tragic when a king dies in harness for throne and country, but only pitiful contempt at Endor. Saul retained some of his greatness to the end, his last battle was fought under the sentence of death. Saul met the enemy upon Gilboa, and his heroism there is like the last blazing of a dying candle just before it flickers out.

Saul, great-hearted, handsome, Saul, towering grandly above the host of Israel, failed. Saul left no other word for the historian to use. Anointed by Samuel, victorious over his enemies, father of the princely Jonathan, yet a failure. He lived in a palace for forty years and died bankrupt in fame and power. This is the final verdict for any man who thinks more of himself than of his job. Saul was more anxious to be king than save Israel and obey Jehovah. David brought a victory to Israel, but Saul loved the voice of praise more than the welfare of the nation. David put Jehovah and the nation first, and God prospered him and Israel loved him. Saul put himself first and Jehovah forsook him, the nation forgot him, and he died in defeat, the mighty failure of Hebrew history.

—BR—

## REPORT OF THE SOCIAL SERVICE COMMISSION OF THE SOUTHERN BAPTIST CONVENTION 1934

(Continued from last week)

4. The Southern Baptist Convention hereby expresses its disapproval of the Hastings' Bill, now pending in the Congress of the United States, the purpose of which is to make possible and provide for the dissemination of information concerning contraceptives and birth control; whatever the intent and motive of such proposals we cannot but believe that such legislation would be vicious in character and would prove seriously detrimental to the morals of our nation.

5. (a) The Southern Baptist Convention hereby records its disapproval of every hint or suggestion looking to the establishment of diplomatic relations between our government and the Vatican at Rome. Such recognition could not be accorded the Vatican without the compromise and violation of the sacred and fundamental principle of separation of Church and State embedded in the Constitution of the United States, nor without conferring upon Roman Catholicism, both in its political and religious aspects, an undue advantage and a position

which no religion faith or organization is entitled to in this republic.

(b) Resolved that a copy of this resolution be forwarded to the President of the United States and to the Secretary of State at Washington, D. C., at an early date, and later to every member of the United States Senate when and if conditions arise making it necessary for the Senate to deal with such question.

6 (a) The Southern Baptist Convention hereby reaffirms its devotion to the principles of International Peace. We believe that all nations should be true to their treaty and covenant obligations and that the nations should scrupulously adhere to their treaty pledges renouncing war as a means of settling international questions.

(b) We deplore the increase of armies and armaments, both land forces and naval, and would call upon the President and the Congress to desist from increasing, by a great program of naval construction, the likelihood of war and from laying additional tax burdens amounting to hundreds of billions of dollars upon a people already overburdened with taxation.

(c) We affirm our belief in the World Court as a necessary and valuable agency for preserving and promoting International Peace, and again we urge upon the Senate of the United States its responsibility and obligation for an early ratification of the World Court Protocol providing for an official adherence of our government to the World Court.

7. The Southern Baptist Convention hereby reaffirms its unchanging devotion to the principle of total abstinence from all alcoholic beverages as the only safe and sane course of conduct for the individual and to the principle of prohibition of the manufacture, distribution and sale of alcoholic beverages by the government as the only economic and righteous policy in dealing with this or other evils. We condemn as unrighteous and degrading the policy or proposal that the government, for monetary gain real or imaginary, should adopt the license system in dealing with any evil by which the government becomes a partner in evil and crime. We especially deplore the present attitude of our government by which it has

## Book Briefs

PRAYER by O. Hallesby, \$1.02.

Do you crave to come into His presence and to rest your weary soul in quiet contemplation of Him? Do you wish your prayer life to become a holy art, satisfying, soul-enriching, powerful, and free from inner anxiety and worry? Then, this fresh treatment of the subject of prayer will kindle a desire to practice what the author has lived. To go through its pages is to travel through a grand canyon of truths—which express the glorious realities and blessings of prayer.

\* \* \*

MORE IN AMERICAN by John V. A. Weaver, \$1.53.

The author's interpretations of the thoughts and characters of plain people, done in their own "American" language, are splendid. In his peculiar and individual style and with his range from chuckling humor to arresting drama and sincere pathos, he has lifted the vernacular to new dignities.

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become the sponsor and promoter of the liquor traffic. We hereby pledge ourselves to persistent effort for total abstinence and to relentless warfare upon the beverage liquor traffic until every unit of government from the precinct to the United States shall be divorced from alliance with evil and shall again place the brand of the criminal and the outlaw upon beverage alcohol. To this end we will use every proper and honorable means at our command.

Learn From Doctors  
How to Treat Colds

## Four Points to Remember

As colds cause more loss of time and money than any other disease, every one should learn what modern medical science teaches as to their proper treatment. Your doctor has the following objectives:

First—To relieve the congestion in the nose and throat, thus aborting, or lightening the attack and relieving the symptoms caused by the congestion.—Calotabs, the improved calomel compound tablets, accomplish this by attracting the excess blood to the bowels.

Second—To help the kidneys wash out of the blood the cold-poisons which cause the chilly sensation, feverishness, aches, and mean feeling.—Calotabs are diuretic to the kidneys, assisting them in ridding the blood of the poisons.

Third—To expel the germ-laden mucus and toxins from the bowels,

thus preventing their absorption into the blood.—Calotabs accomplish this thoroughly.

Fourth—To keep the bile of the liver flowing freely through and out of the intestines, thus relieving the biliousness and constipation, which attend and aggravate a cold. As Calotabs contain calomel, they promote the flow of bile.

Thus, Calotabs meet these four important objectives of medical treatment for colds. One or two Calotabs at bed time, with a glass of sweet milk or water, is usually sufficient; but should be repeated the third or fifth night if needed. The milk tones down the action, making it milder if desired.

Why risk doubtful or make-shift remedies? Get a family package of Calotabs containing full directions, only twenty-five cents; trial package ten cents, at your dealer's. (A.D.)



## B. S. U. Department

M. S. C. W.

November 5—We are presenting to you the three remaining officers of our council whom we promised to give you later. They are: Ruth Wyatt, Second Vice President; Eddie Raley, 3rd Vice President; Marjorie Wade, Reporter. All are co-operating well with the rest of the council and we are expecting great things from them. Ruth has already given us a sample of her excellent ability by leading our first big social for the B. S. U. Oct. 20. It was a success largely because of her enthusiastic efforts. It seems to have crowned a peak in our work, for our attendance at Sunday school, B. T. U., and prayer meeting has certainly increased, and we are holding that increase.

We are "going on", but expect to progress much more rapidly and with more accomplishments when we find a student secretary—and we firmly believe there is one for us! We are hoping to have "her" well installed by Dec. 1. Will you help us pray for one, as well as for our work here? We would remember all of you and wish you much progress in His Kingdom.

Althea McClure, President,  
M. S. C. W., Columbus.

Miss Sibyl Brame, who served in the capacity of Student Secretary at Blue Mountain College before she was called to her present position as Associate Southwide Secretary, returned to Blue Mountain for a brief visit recently.

The B. S. U. Council were delighted to have her meet with them at their regular meeting Monday evening. At the close of the meeting Miss Mary D. Yarborough and Miss Ruby Talbot served delicious refreshments. The council members lingered long after the refreshments to hear Miss Brame tell of B. S. U. work on other campuses and to ask her advice about the work here.

Blue Mountain College,  
Juanita Creech, Reporter.

MOORHEAD, MISS.

Following the ordination service of Bro. James Weaver, whom the Moorhead Baptist Church recently ordained, the pastor extended the invitation for those who felt the Lord was calling them into special service for Him. In response to the call there were five of our college students who came forward, Miss Annie Ray Neyland, Hollyknowe, Miss., Miss Mary Frances Kolb, Blue Springs, Miss., Miss Annie Mae Flack, Stevenson, Miss., Miss Virlee Middleton, Doddsville, Miss., and Miss Elizabeth Ann Cooper, Tyler-town, Miss. who is the sister of the pastor at Moorhead. This was one of the most happy experiences of the ministry of the pastor.

For the first time in the life of our college we sent representatives to a Baptist Student conference. There were eleven who went to Memphis for the B. S. U. Conference. They were Miss Bolivar Lee Southerland, Jennie Stevens, Willie

Ruth Townsend, Elizabeth Ann Cooper, Ida Mae Lanham, Virlee Middleton, Carolyn Blackburn, Dovie Parks, Jessie Dean Bennett, and Mr. Benjamin F. McNeil, Jr. Their lives have been made bigger and fuller because they went.

Our church budget is the largest it has been in four years. It has already been oversubscribed by about 20%. Our church year extends from October 1st to October 1st.

Sunday, November 18, Professor Chester Swor is to be with us at both services. Prof. Swor, now with Mississippi College, was a member of our college faculty here for a year before he went to Mississippi College.

Our whole town is looking forward to his coming. He will speak at the morning service at the Baptist Church. At the Evening service he will speak at the college auditorium and the entire community will be present to hear him, all the churches giving way to hear this greatly loved leader of Youth. At a recent chapel service, Dr. Vandiver, president of the college, said, "Prof. Swor is one of the greatest leaders of youth in the South".

Recently the pastor enjoyed assisting in a Sunday School Enlargement Campaign at the First Baptist Church, Tuscaloosa, Ala., Dr. Powatan James, pastor, Mr. L. H. Tapscott, Educational Director. November 18—25 he is to be at Thomasville, Ga., with Rev. Edgar Williamson, who will direct a campaign in the First Baptist Church there. Dr. T. F. Calloway, pastor.

—BR—

IF!

—O—

A pedobaptist preacher is scripturally qualified to be invited or requested, to preach to a New Testament (Baptist) church in case of sickness, or absence of the pastor of a New Testament (Baptist) Church, why is he not scripturally competent to become a regular pastor of a Baptist church?

Is not such invitation a public recognition of the pedobaptist preacher as equally qualified and authorized, scripturally, to become pastor of a Baptist church as is an ordained Baptist preacher?

If the pastor of a Baptist church were to preach the preaching that a pedobaptist preacher preaches, he would be charged with heresy and dismissed as pastor.

Let us be consistent, and "earnestly contend for the faith delivered to the saints", the disciples (pupils) of John, the Baptist, and Jesus, the Son of God, who constituted the "kingdom of heaven", then, "at hand", in its formative stage; and also the first New Testament (Baptist) church, located in the city of Jerusalem, in Judea, in Palestine.

C. M. SHERROUSE (Layman)  
Biloxi, Miss.

—BR—

OCEAN SPRINGS

The weather is fine and things are going well with us here—Ocean Springs. Two helpful services with good attendance for us. 91 in Sunday school, and 39 in B. T. U. Spoke at the eleven o'clock service on, "Christ Must Reign in Our Home

Life". At seven, "The Bible Ideal of Success".

Our people greatly appreciate the fine paper you are giving us. Shall not be able to attend the Convention this week, but will remember it in my devotions. We are planning for a Union Thanksgiving service which will be held at the Baptist church, with the Presbyterian pastor bringing the message. Things were quiet here on Armistice day.

J. E. BARNES.

—BR—

A CALL FOR A NATIONAL DAY OF PRAYER, NOV. 25TH

—O—

This call comes from leaders of numerous denominations, pastors, Bible schools, colleges and institutes; alliances, missions, and prayer leagues, to be held in churches the fourth Sunday in November. The time to be spent in "prayer, supplication and confession."

In 1918 during the World War, England observed a national day of prayer, and during the summer of that year, our President, Woodrow Wilson, made proclamation for the observance of a day of prayer, and a few months later the war was brought to an end.

The history of the Jews preceding and resulting in their Babylonian captivity is an index of God's dealing with His people. When a nation in its prosperity, selfishly

seeks wealth and pleasure, forgetting to be grateful to the Giver of all good gifts, then judgments follow.

While conditions in our country are somewhat improved, there are foreboding signs, they may not last, and many Christians fear, unless we repent of our sins, confess our neglect of duty and service, and indifference, and pray for a revival in our hearts and lives, we will suffer more, and until we do fall upon our knees at the mourner's bench. We are not to pray for prosperity, but for a revival.

Surely we will not come to the condition of the Jews "by the rivers of Babylon." Psa. 137:1-4.

In a foreign land they were wasting their tears,  
Pining for their own, and regretting the years,  
The prodigal years in the land of their birth,  
While victors demanded of them song and mirth.

—A Layman

—BR—

The following words of Charles Haddon Spurgeon should be seriously taken to heart by every Christian. "Avoid with your whole soul that spirit of suspicion which sours some men's lives, and to all things from which you might harshly draw an unkind inference, turn a blind eye and a deaf ear."—Ex.

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"After my first baby was born I was a nervous wreck. I started taking the Vegetable Compound and it helped me. Before my second child was born I took the medicine regularly and everything went fine from beginning to end. I had an easy time at the hospital and feel fine ever since."—Mrs. E. P. Severance, 29 Highland Ave., Derry, N. H.

LYDIA E. PINKHAM'S  
VEGETABLE COMPOUND



The Medicine Mother and Grandmother Depended On



## Do Mississippi Baptist Care Less Than Others?



Here may be seen, 13 full orphan children, admitted to the Baptist Home for Children in less than two months time, some time ago. Their lives are being reconstructed for Christian living. Their lives are a small part of the total group of 249 now in the Home.

Last year the Baptists of Arkansas provided \$15,000 for their children, 53 in all.

The Baptists of South Carolina provided \$15,000 for their children, 53 in all.

The Baptists of North Carolina provided more than \$150,000 for their 650 children.

The people of the Masonic Fraternity provided more than \$20,000 for their less than 90 children in the Meridian Home.

The Methodists of Mississippi with much assistance from the Baptists,

provided \$62,000 for a new plant alone, from the North Mississippi Conference alone.

Even the citizens of Mississippi provided \$37,500 for their children in the Colony for the Feeble Minded.

Mississippi Baptists provided only \$19,600 for their average of 240 children, including receipts from gas wells and all other sources. This is not enough to run a boarding house for this many children, if we provided no training at all.

Formerly we had two occasions for appeal, Mothers Day, and Thanksgiving. The Southern Baptist Convention turned Mothers Day over to the Hospitals. Your recent State Convention at Laurel authorized our Debt Paying Campaign to be carried on through Thanksgiving. We cannot appeal to

Sunday Schools as in other States. The Cooperative receipts were less than fifty cents per child per month, year before last; and less than eight cents per child per month per month last year. Our cotton campaign was nullified by the Bankhead Bill.

Shall we abolish the Orphanage.

Do Mississippians Care Less Than Others For Their Orphan Children?

We must have \$12,000 at once, and we do not share in the Debt Paying Campaign.

We must have a bountiful response on the Thanksgiving Cars.

At Thanksgiving and Christmas, when you are enjoying festive meals, will you have some absent guests here in the Home, who are eating also because you were willing to divide. The children are counting on you.

### PRAYER AND PRAISE

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We were speaking of the christian's prayer life in the Sunday school class when the teacher remarked that we are exhorted to pray without ceasing, and in commenting on this she said, "We can pray when about our daily work". One busy woman said that although she doesn't sing them aloud, she finds that religious songs are constantly passing through her mind as she goes about her home duties, and these songs, she said, take the form of prayer with her. Others of the class said they also had this feeling.

I am reminded of a story published in the Baptist Record many years ago and preserved in "My scrap book".—

A little woman past the prime of life was busily cleaning up her kitchen and putting things to rights when, every now and then, her voice

would be heard in one of these prayer songs like this:

"Father whate'er of earthly bliss  
Thy sovereign will denies,  
Accepted at Thy Throne of grace  
Let this petition rise:

Give me a calm, a thankful heart,  
From every mudmur free,  
The blessing of Thy grace impart  
And make me live to Thee."

At other times her voice would be heard in a song of praise for all God's blessings.

A friend who visited under her humble roof for awhile, after puzzling herself over this little woman's energy and spirits, said: "My friend, do you really love this drudgery? You used to love reading, writing and music, and I could never imagine you at home, and congenial to the kitchen, yet you sing and seem to put your heart into this drudgery as you did into the pursuits you were brought up to and

always loved." Just for a second did a shadow of regret appear in the patient eyes, then with a cheerful look she answered: "As my hands have been emptied of offices that I loved, I have stretched them forth to humbler ministries, and now that nothing is left for them to do but such labors as you call drudgery, I try to have them faithful

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in these meaner labors, well knowing that the spirit of service is what ennobles any work". "But how can you sing and keep so cheerful about it? Are you never tired or discouraged?" questioned the visitor. "Yes very often tired and sometimes almost discouraged, but I find it best for me and, for those I love to look on the bright side. I find two things that help me do this, Prayer and Praise. These help me in the economy of energy and the conservation of strength. I cannot fail nor be utterly discouraged while I have the uplifting of devotional and thankful thoughts. It is not much that I can do, but at what I attempt, I do my very best".

The visitor in telling this story to another, said: "I never since have felt like calling kitchen work drudgery. There was nothing menial about any thing that sweet-souled, industrious woman did. She could dignify any labor by the beautiful spirit in which it was performed."

Georgia D. Phillips.

Shubuta.

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### QUITMAN

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The First Baptist Church, of Quitman, held a very successful revival meeting of one week closing Sunday evening, November 11. Rev. W. L. Meadows, pastor of the Quitman church, conducted the services and was assisted by Rev. J. H. Street, pastor of the Highland Baptist Church, Meridian. Bro. Street was in charge of the singing and was assisted by Miss Helen Carlson, church pianist.

The services were well attended and quite a number of out-of-town visitors were present at the services. Morning services were held at 9 o'clock to make it possible for as many to attend as could.

There were twenty-six additions to the church membership as a result of the meeting, eighteen of these coming for baptism. Baptismal services were held Sunday evening, November 18.

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He has much wonders as well as he who has little.

### \$4,195.80 In Charity

That is what it cost us to give 143 persons 1,145 days of free service last month. The churches do not send any regular fund for such work, but anyone who wants to help in

### Healing Humanity's Hurt

may do so by sending a contribution direct to us for the purpose. If we are to help the poor, we must get the money to pay the cost. We have cared for thousands, and never run in debt.

### SOUTHERN BAPTIST HOSPITAL

Louis J. Bristow, Superintendent  
New Orleans, Louisiana